

SKRIFTER UTGIVNA AV SVENSKA INSTITUTET I ATHEN, 4°, 60  
ACTA INSTITUTI ATHENIENSIS REGNI SUECIAE, SERIES IN 4°, 60

---

# From snout to tail

Exploring the Greek sacrificial animal  
from the literary, epigraphical,  
iconographical, archaeological,  
and zooarchaeological evidence

Edited by Jan-Mathieu Carbon  
& Gunnel Ekroth

## EDITORIAL COMMITTEE

Prof. Henrik Gerding, Lund, Chairman  
Dr Mikael Johansson, Gothenburg, Vice-chairman  
Mrs Kristina Björksten Jersenius, Stockholm, Treasurer  
Dr Susanne Carlsson, Stockholm, Secretary  
Prof. Gunnar Ekroth, Uppsala  
Dr Therese Emanuelsson-Paulson, Stockholm  
Dr Johan Eriksson, Uppsala  
Dr Ulf R. Hansson, Rome  
Prof. Christer Henrén, Uppsala  
Dr Jenny Wallensten, Athens  
Mr Julian Wareing, Stockholm  
Dr Lewis Webb, Gothenburg

## EDITOR

Dr Julia Habetzeder, Stockholm

## SECRETARY'S & EDITOR'S ADDRESS

Department of Archaeology and Classical Studies  
Stockholm University  
SE-106 91 Stockholm  
[secretary@ecsi.se](mailto:secretary@ecsi.se) | [editor@ecsi.se](mailto:editor@ecsi.se)

## DISTRIBUTOR

Eddy.se AB  
Box 1310  
SE-621 24 Visby

For general information, see <https://ecsi.se>  
For subscriptions, prices and delivery, see <http://ecsi.bokorder.se>

Published with the aid of grants from the Royal Swedish Academy of Letters, History and Antiquities, Birgitta Bergquists stipendiefond and Vilhelm Ekmans Universitetsfond.

The English and French text was revised by Jan-Mathieu Carbon, Queen's University

ISSN 0586-0539

ISBN 978-91-7916-069-2

© Svenska institutet i Athen and authors

Printed by PrintBest (Viljandi, Estonia) via Italgraf Meda AB (Stockholm, Sweden) 2024

Cover and dust jacket: illustrations by Julia Habetzeder.

## ABSTRACT

Animal sacrifice fundamentally informed how the ancient Greeks defined themselves, their relation to the divine, and the structure of their society. Adopting an explicitly cross-disciplinary perspective, the present volume explores the practical execution and complex meaning of animal sacrifice within ancient Greek religion (*c.* 1000 BC–AD 200).

The objective is twofold. First, to clarify in detail the use and meaning of body parts of the animal within sacrificial ritual. This involves a comprehensive study of ancient Greek terminology in texts and inscriptions, representations on pottery and reliefs, and animal bones found in sanctuaries. Second, to encourage the use and integration of the full spectrum of ancient evidence in the exploration of Greek sacrificial rituals, which is a prerequisite for understanding the complex use and meaning of Greek animal sacrifice.

Twelve contributions by experts on the literary, epigraphical, iconographical, archaeological and zooarchaeological evidence for Greek animal sacrifice explore the treatment of legs, including feet and hoofs, tails, horns; heads, including tongues, brains, ears and snouts; internal organs; blood; as well as the handling of the entire body by burning it whole. Three further contributions address Hittite, Israelite and Etruscan animal sacrifice respectively, providing important contextualization for Greek ritual practices.

*Keywords:* Greek animal sacrifice, anatomy, division, butchery, body part, multi-disciplinary approaches, zooarchaeology, iconography, epigraphy, texts, cross-cultural comparisons

<https://doi.org/10.30549/actaath-4-60>

## BOOK EDITORS

Jan-Mathieu Carbon, Department of Classics, Queen's University  
501 Watson Hall, 49 Bader Lane, Kingston, ON, Canada K7L 3N6  
([jmc32@queensu.ca](mailto:jmc32@queensu.ca)) & Gunnar Ekroth, Department of Archaeology and Ancient History, Uppsala University, Box 626, SE-751 26 Uppsala, Sweden ([gunnar.ekroth@antiken.uu.se](mailto:gunnar.ekroth@antiken.uu.se)).

# Indices

In the general index, some ubiquitous words like "sacrifice" and "ritual" have been omitted. Given the preferences of certain authors for either transliterations or the original Greek, readers will have to consult both the general index and the Greek index in order to identify all cases of e.g. "leg" and σκέλος.

## General index

Aaronide ordination: 224  
ablution: 152  
absorption: 185–189  
abstain: 156  
Achelous: 94, 103–104, 246  
Achilles: 189  
Adonis: 140  
Agamemnon: 94, 169, 184  
age: 35–36, 69, 78, 95  
— adult: 37, 57, 135, 140, 180, 184  
— young: 37, 69, 78, 81, 135, 142, 144, 152, 156, 243  
*agoranomos*: 134, 142  
*agos*: 185, 188  
*aisymnetes*: 170  
Ajax: 59, 169  
Akragas: 194  
Alkathous: 146  
allopathy: 186, 189  
Al Mina: 126  
altar, see also *bomas*: 9, 11–16, 21–31, 34–38, 42–43, 47–48, 59–60, 67–68, 71–72, 74–75, 77–80, 95, 97–98–102, 104–105, 111–128, 138–139, 142–143, 145–146, 151–153, 155, 159–160, 165–169, 171, 173–175, 181, 184–188, 194, 196–199, 202, 221, 223–225, 234, 237–239, 241–242, 244, 246–247  
— ash altar: 16, 22, 34, 38  
— horn altar: 15, 77  
— horned altar: 223, 225  
— *yēsōd* (Hbr.): 225  
Amathous: 34, 70, 72, 77–78

*ambasse* (Hurr.): 207, 209–215  
Ammihatna: 210  
Amorgos: 145, 173  
Amphiaraos: 143  
Anatolia/Asia Minor: 14, 17, 95, 137, 171, 207–215  
animals, see individual species  
animal bones, anatomical parts:  
— acetabulum: 25, 43–44, 47  
— antler, see also horn: 74  
— astragalus: 38, 41–42, 86  
— femur, see also thighbone: 11, 21, 24–27, 36–37, 42–43, 45–49, 68, 75, 82, 138, 220, 226, 241, 243, 247  
— hoof: 9, 11, 15, 23, 55–64, 100, 241, 243  
— humerus: 37, 42, 82  
— mandible, see also jawbones: 38, 43, 80, 239  
— metapodial: 38, 42, 69, 72, 74, 82, 226, 241  
— metatarsals: 39, 41, 198  
— patella: 24, 26, 36, 197  
— pelvis, see also hip: 24, 36, 44–49, 68, 82, 227  
— phalanx: 38, 42, 69, 72–76, 78–79, 81–82, 86, 241  
— radius: 37, 82  
— rib: 68–69, 72–76, 79–82, 86, 134, 140, 196–197  
— sacrum, see also *osphys*, tail: 16, 28, 36, 68, 78, 80, 247  
— scapula: 44, 82  
— skull, see also *bucranium*, head: 15, 42, 94, 111–128, 194, 233, 241–243, 248  
— tarsals: 38, 42, 82  
— tibia: 24, 36–38, 41, 45–49, 69, 82, 224  
— thighbone, see also femur: 11, 16, 21–22, 24, 26–31, 33–39, 42–43, 45–49, 75, 78, 80, 138–139, 153, 155, 166, 169, 196–197, 199  
— ulna: 82  
— vertebrae: 37, 42–44, 47, 68–69, 72–73, 75–77, 79–80, 82, 86, 196–197  
— atlas: 224  
— caudal, see also tail: 24, 28, 36–38, 68, 75, 80, 117, 120, 139, 197

animal bones, treatment of  
— burned: 11, 13, 21–22, 26, 28, 30–31, 33–43, 47–50, 82, 138, 142, 153, 155, 167, 173, 187, 195–197, 238  
— calcined: 10, 38–39, 41–43, 71–72, 75, 78, 194–195, 247  
— carbonized: 38–39, 41–43, 71, 195, 200–201  
— charred: 30, 68, 71, 78, 81  
— cremated: 14, 152, 193, 198–200, 202, 207, 209, 212, 214–215  
— unburned: 11, 33–39, 41–47, 49–50, 71–72, 75, 77, 195  
Antiochus IV Epiphanes: 156  
*apaisia*: 187  
Apatouria: 155–156  
Aphrodite: 34–35  
— Ourania: 22, 34, 36–37, 172  
*apokathairo*: 186  
Apollo: 34–35, 42, 112, 121, 123, 125–126, 143, 147, 167, 171, 197  
— Dalios: 134–135  
— Daphnephoros: 36  
— Hekatombios: 144  
— Hylates: 22  
— Parrhasios: 143  
*aponimma*: 188  
*aporrhaino*: 186  
*aporrhanteria*: 186  
apotropaic: 186, 242  
*Ara Maxima*: 175  
Archegetes: 145  
architecture: 12, 40, 77, 111–113, 116, 127, 155, 223  
*aren kautos*: 195  
Argonauts: 146, 187  
Argos: 186  
Arcadia: 22, 35, 143, 186, 242  
army: 14, 182, 213–215  
Arruns: 245–246  
Artemis: 34, 77, 104, 112, 121, 123, 126, 135, 137, 169, 171, 197  
— Agrotera: 182  
— Kindyas: 141  
— Laphria: 195

- Pergaia: 134
- Potnia Theron: 103
- articulations: 102, 238
- Arzawa: 207
- Asklepios: 112, 139, 144–145, 147, 187
  - *pro poleos*: 144
- ash: 14, 16, 22, 26, 34, 38–39, 194–195, 202, 208, 212, 225–226, 238
- Asine: 70
- aspairo*: 184
- Astarte: 172, 242
- Athena: 35, 57–58, 64, 98, 100, 104, 113, 137, 145, 153
  - Alea: 35
  - Itonia: 99
  - Polias: 140
- Athens/Attica: 16, 34–35, 42, 45, 48, 77, 99, 105, 138–141, 143, 169, 171, 184–185
- Acropolis: 96, 100–101, 155
- Agora: 11, 22, 33, 35, 37, 45–49, 154–156
- Agrai: 168
- Aixone, deme of: 139, 168, 195
- Erchia, deme of: 151, 168, 197
- Ilissos: 74
- Kerameikos: 155
- Laurion: 138
- Marathonian Tetrapolis, deme of: 168
- Phrarrhioi, deme of: 133, 136, 138, 142
- Piraeus, deme of: 134, 142
- Pnyx: 155, 185
- Thorikos, deme of: 194
- Atlantis: 195, 202
- Aule Lecu: 245
- aulos*: 61, 105, 119
- aversion: 13, 180, 187, 189
- axe: 9, 58, 98, 237, 240, 244
- Azoria: 11, 33–35, 37, 39–40, 42, 46–49
- AZU ritual expert: 211, 214–215
- Bacitides: 245
- banquet, see also dining, feasting: 11, 55–64, 146, 158–159, 166, 168–171, 215, 237, 239–240, 244
- Bargylia: 141
- barley: 166, 211
- basket, see also *kanoun*: 98, 105, 116, 118–119
- bathing, see also washing: 37, 186, 208–209, 227
- Batromios: 140, 171
- battle sacrifice, see also *sphagia*: 13, 179–180, 182, 186–187, 189, 194, 214, 234
- Bdelykleon: 154
- beans: 141
- beef: 75
- beer: 214
- Bethel: 221, 223
- billy goat: 116, 119, 122, 188, 211, 214–215
- bird: 11, 14, 30, 55, 59, 81, 96, 99, 115, 122, 173, 193, 198, 210–212, 214–215, 237, 240, 242
  - chicken/fowl: 173, 185, 193
  - eagle: 169
  - goose: 112, 172–173
  - guinea fowl: 112
  - owl: 100, 242
  - quail: 172
- rooster: 112, 181, 185, 193
- *trubba*: 172
- “blemish”, without: 14, 224
- blindness: 224
- blood: 9–10, 12–15, 17, 33, 116, 118–120, 123, 152, 156, 158, 174, 179–189, 193–196, 211–212, 219–221, 225, 228, 233–234, 242, 245–248
- collecting: 14, 74, 181, 183, 225, 234
- consumption: 17, 139, 181, 227
- manipulation: 15, 158, 179–189, 211–212, 220–221, 225, 228, 242, 246–248
- Boeotia: 93, 99, 112, 188
- bomos*, see also altar: 139
- bomolochia*: 11, 55, 59
- booty: 160
- bothros*, see also pit: 77, 181
- Boubrostis: 195–196, 203
- Bouphonia: 101
- boutypos*: 156
- bowl: 14, 145, 210, 225, 228
- brain, see also *egkephalos*: 9, 12, 81, 117–118, 133–134, 136–137, 139, 141–142, 145, 184
- branch: 115–116, 119, 125, 127
- bread/loaf: 172, 198, 209–213, 226
  - *aladdari*-bread: 210
  - *harašpavant*-bread: 210
- breast: 15, 138, 172–173, 226
- *hazeb* (Hbr.): 226
- bryony, white: 242
- bucranium*, see also head, skull: 12, 15, 77, 81, 111–128, 135, 194, 241–242
- bull: 64, 93–104, 111–113, 116, 123–125, 144, 146, 195, 198, 202–203, 210, 213–215, 237, 245
- burial, see also tomb: 198, 236, 238, 247
- burning: 9, 11, 13–14, 16, 21–22, 26–30, 33–40, 42–43, 50, 71–72, 75, 77–78, 80–82, 146, 153, 165–166, 169–170, 173–175, 187–188, 193–203, 207–215, 219–220, 225–226, 238, 241, 243–245
- burnt offering: 38, 74, 166, 175, 209, 220, 224–226, 234
- burnt whole, see also holocaust, *ólah*: 9, 14, 49, 80, 143, 193, 195–199, 209–210, 212, 215, 220
- butcher, see also *mageiros*: 11, 21, 23–26, 28, 33, 43, 45–49, 75, 117–118, 141
- butchery, see also chopping, cutting: 9–12, 14–16, 21–29, 33–35, 43, 45–49, 57, 60, 64, 68, 80–82, 111, 116–118, 155, 166, 194, 196–197, 219, 226, 233, 235, 237–241, 248
  - butchery refuse: 11–12, 38, 43, 67–68, 72, 74–75, 77–78, 80, 82, 238, 240, 247
- Cabirion: 97
- Caecina family: 236, 245
  - Aulus Caecina: 236
- Caere/Cerveteri: 237–238, 242
  - Banditaccia, cemetery of: 237–238
- cake, sacrificial: 140, 144, 147, 152, 155, 168–172, 185
- calf: 210, 215
- Cannicella sanctuary: 241
- Capua Tile: 236
- carcass: 11, 13–15, 23, 31, 67, 69, 81, 173, 182–184, 186–188, 193, 195, 197, 202, 210, 236
  - processing: 15, 23–25, 28, 31, 43, 48–50, 60, 72, 75, 78, 82, 117, 141, 165–167, 193, 196, 240, 244
- castration: 158, 184, 224
  - Çatalhöyük: 127
- Catilina: 158
- cattle: 9, 12, 14, 35, 37–39, 42–43, 45–46, 57, 62, 67, 69, 72–75, 77–83, 86, 93–98, 100–103, 105–106, 113–119, 123, 127–128, 135, 142, 168, 173, 194–198, 202, 223–224, 226, 237–238, 240, 242–243, 246–247
- cauldron: 97, 152, 159
- Chalasmenos: 38–39
- Chalchas: 245–246
- chalkeis*: 137
- Chalketor: 136
- chamadis*: 184
- charis*: 61
- Charites: 158, 171
- cheek: 12, 81, 141, 226
  - *ləhāyayim* (Hbr.): 226
- cheese: 139, 198
- Chios: 134–136, 141–145, 147, 168–169, 171
- Chiron: 242
- Chianciano Terme: 238
- Chiusi: 244
- chopping, see also butchery, cutting: 14, 69, 183, 240
  - chop marks: 33, 43–49, 68, 227
- chresteria*: 182
- Christianity: 166, 171, 246
- Chthonic, Chthonian: 48, 115, 124, 135
- circuit, tracing a: 180, 185–188
- circumambulation: 185–186, 188
- claws: 74
- cleaver: 24–25, 33, 43–49, 227
- cognitive models: 13, 179–189
  - agentive model: 13, 179–185, 189
  - mechanistic model: 13, 179–189
- coin: 111, 181, 187
- Colchis: 146
- colour: 35, 95, 184, 245
  - black: 68, 86, 146, 152, 184, 203, 213, 215, 226, 245–246
  - red: 212, 245
  - white: 9, 35, 68, 86, 104, 134, 141, 167, 184, 198, 238, 242
- communication, human-divine: 9–10, 13–15, 21, 30–31, 117, 122, 152, 156–157, 159–160, 166, 168
- community: 157–158, 166, 220, 234
  - community, communal: 33, 136, 153, 156, 158, 166, 174–175, 221, 228, 235
- consumption: 9, 11–15, 24, 26, 34, 38–39, 43, 50, 55, 67–69, 75, 77–78, 80–81, 94, 142, 151, 153, 155–157, 159, 160, 166, 170, 181, 183, 193–194, 202–203, 219–221, 225, 227–228, 233, 235, 238–239, 244, 247–248

- refuse: 11–12, 36, 39, 43, 67–68, 72, 74–75, 78, 80–81, 247–248  
 cooking: 13–15, 28, 38, 42, 71, 80, 142, 152, 156, 159, 166, 171–174, 183, 198, 207, 211, 215, 227–228, 235, 238–239, 243–244  
 — boiling: 14, 43, 81, 137, 140, 152, 159, 166, 170, 173, 199  
 — grilling: 13, 15, 35, 117–118, 207, 211  
 — roasting: 13, 21–22, 28, 42, 81, 151–155, 159, 165–167, 170–171, 173–175, 210, 227, 244  
 Corinth: 34, 93  
 — sanctuary of Demeter and Kore: 34, 194  
 cornucopia: 77, 112  
 corpse: 185, 202, 213  
 couch: 11, 55–56, 244  
 cow: 39, 42, 62, 95, 102, 116, 167, 209, 241, 243  
 cranium: 78, 112–114, 116–117  
 Crete: 11, 38–40, 47  
 crisis management: 14, 188, 202–203  
 crop failure: 202  
 crown: 98, 112, 115–116, 119, 122–123, 127, 138  
 cuckoldry: 94  
 curse: 141, 213  
 — self curse: 183  
 custom: 105, 146, 156, 174–175, 187–188  
 — customary part: 172  
 cutting, see also butchery, chopping: 9, 21, 23–18, 43, 68, 136–139, 141–143, 145–146, 153, 155, 158, 166–168, 170, 172–174, 181–186, 195–196, 202, 211, 225–226, 246  
 — cutmarks: 11, 27, 33, 43, 45–46, 49–50, 68, 196, 223–224, 226–227, 243  
 Cybele: 111  
 Cyclops: 196  
 Cyprus: 22, 127, 167
- dahanga*-temple: 209, 215  
 dairy: 247  
 dance, dancer: 94–96, 103, 244  
 — komast: 94–96  
 David: 221  
 dead/the departed: 94, 180–181, 184, 193  
 decapitation: 226, 240  
 decomposition: 233, 244  
 decoration, decorating: 12, 26, 93–96, 98–100, 102–105, 111–112, 114, 116, 121, 126–128  
 deer: 37–38, 74, 77, 112, 115, 240  
 Delian League: 183  
 Delos: 34, 69–70, 77, 111–112, 116, 172, 195, 198  
 Delphi: 30  
 Demaratos: 157, 183  
 Demeter: 34–35, 78, 140, 186, 194, 196  
 destruction: 14, 31, 35, 42, 165, 197, 201  
 Deucalion: 30  
 diaphragm: 167, 172, 226  
 Diasia: 151  
 Didyma: 70, 77–78, 82, 139, 141  
 digest, digestion: 142, 152, 167  
 Dikaiopolis: 156
- dining, see also banquet, feasting: 33, 35–36, 46–47, 49, 67, 72, 74–75, 80–82, 105, 147, 155  
 Diony whole: 56, 58, 64, 100, 103, 105, 112, 121, 135, 144, 170, 184–185  
 — Dasyllios: 135  
 — Fufluns (Etr.): 241  
 — Phleos: 144  
 — Skyllitas: 140  
 — Thyllophoros: 134–135  
 dionysiac: 11, 58, 116, 121  
 Dipolieia: 101  
 disarticulate/dismember: 38, 42–43, 49–50, 69, 213, 227, 233, 235, 239, 248  
 disease: 14, 188, 224, 242  
 dish: 139, 141  
 dithyramb: 116, 137  
 divination, see also extispicy, *haruspex*: 13, 15, 26, 30, 57, 167–168, 171, 180–182, 234, 236–237, 245–246  
 Dodona: 30  
 dog: 11, 55–59, 61–62, 64, 69, 80–81, 115, 187–189, 210, 242  
 — puppy: 187, 208–209, 215, 242, 246  
 donkey: 58, 99, 208, 215, 242  
 drinking: 98, 102, 105, 186, 189, 208, 238, 244
- ear: 9, 12, 21, 95, 113, 122, 133–134, 140, 144  
 egg: 141, 198  
*egkephalos*, see also brain: 133–134, 137, 142  
 Egypt, Egyptian: 111, 128, 141, 157, 221, 228  
 Eilethyia: 135–136, 142–143, 168  
 Eleusis: 16, 38, 48, 116  
 Eleutherna: 35, 37, 49, 70, 72  
 Elis: 34, 186  
 Emar: 221  
*enagizo*: 181, 193, 195  
*enagisma*: 193  
*enagismos*: 193  
*enagisterion*: 195  
*enateuo*: 197  
*endora*: 135, 167  
*endrata*: 135  
*entemno*: 181  
*entera*, see also entrails, intestines, *splanchna*: 13, 167, 196  
*entrails*, see also *entera*, intestines, *splanchna*: 30, 139, 187–188, 196–199, 233, 237, 242, 245  
 Ephesos: 22, 34, 69–70, 77–78, 80, 136, 144, 174  
 — Artemision: 22, 34, 69, 77  
 Epikteta: 170  
*epimeletai*: 137  
*epimenioi*: 136–137, 145, 170  
*episema*: 55  
*epistatai*: 137  
*Erasinos*: 181  
*Eretria*: 34–36, 70, 75, 82, 197  
*Erinyes/Furies*: 183–185  
*Eros, Erotes*: 61, 112  
*Erythrai*: 139, 145, 147, 168, 171  
*eschara*: 22, 238  
 Etruria, Etruscan: 15, 17, 228, 233–248  
*etrusca disciplina*: 236, 245
- Eucharist: 158  
 Eumaios the swineherd: 166, 169  
 Eupatridai: 189  
 ewe: 140  
 examination, of the sacrificial animal: 11, 13, 81, 224, 246  
 experimental archaeology: 11, 14, 16, 21–31, 81, 86, 187, 193, 198–202, 222, 226  
*exta*: 246  
 extispicy, see also divination, *haruspex*: 154, 157, 233, 237, 245  
 eyes: 57, 64, 113–114, 117
- fat: 9, 14–15, 25–26, 42–43, 49, 72, 141, 165–167, 169, 197, 199, 207, 211, 215, 220, 225–227, 233, 246–247  
 fat-wrapped thighbones: 9, 11, 16, 21, 26–31, 33, 36, 167, 169, 174, 197, 220, 226  
 feasting, see also banquet, dining: 11, 33–36, 43, 46–49, 67–68, 74, 78, 80, 105, 151, 153–154, 156, 158–159, 166, 220–221, 223, 227–228, 234, 238–240, 243–244  
 foot: 9, 11–12, 39, 41–43, 55–60, 64, 67–86, 93, 100, 133–138, 140–142, 197–198, 211, 226, 240–241  
 fertility: 94  
*fibula*: 82  
 fillet: 61, 115–116, 119–120, 123, 126–128  
 fire, see also pyre: 11, 13–14, 21, 26–31, 35, 38, 42–43, 75, 81, 116–117, 120, 139, 145–146, 151, 153, 155, 159, 165–168, 172–174, 181, 188, 193–203, 210–211, 214, 237–238, 241, 244, 247
- firedogs: 244  
 fish: 61, 69, 81, 100, 115, 137, 160, 193, 198  
 flank: 15, 142  
 flaying, see also skinning: 23, 72, 113, 116–117, 122, 135, 141, 165, 193, 195–197, 200, 202, 226, 239–240, 242
- unflayed: 14, 198, 200
- flock: 14, 94, 219–220, 223–224
- flour: 166, 209
- foundation sacrifice: 235
- fox: 62–63, 169, 241
- Frauenfest*: 98
- fruit: 168, 198
- gall bladder: 26, 157, 167–168
- Ganymede: 61
- garland: 112–113, 125, 127
- gazelle: 74, 105, 115
- Ge: 183–184
- gender: 35–36, 56, 58, 114–115, 134, 184, 188, 223
- female: 81, 98, 141, 173, 184, 186, 223, 237, 241
- male: 98, 104–105, 115, 140, 143, 151, 168, 172–173, 184, 186, 198, 211, 223–224, 237
- genos*: 143, 168, 189
- gera*, see also *hierosyna*, priestly perquisite: 134, 136, 140, 144, 169
- gigot mou*: 55, 60, 61, 117
- glossa*, see also tongue: 133, 142–147
- gnathos*, see also cheek: 141

goat: 14, 16, 35–43, 46–49, 67, 69, 74–78, 80–82, 84, 86, 94–104, 106, 115, 117, 135, 139, 142, 166, 171, 188, 193–194, 196–197, 202, 211, 214–215, 223–226, 237–238, 247  
goddess: 13, 98, 104, 111, 113, 115–116, 136, 145, 168–169, 174, 211, 215, 241  
— of Marmorini: 13, 138, 171–172, 174  
— of the night (Kizzuwatna): 211, 215  
*goeteia*: 180  
grains: 105, 116, 120, 186, 198, 220, 238  
gutting: 196, 202, 225, 240  
gymnasium: 171  
  
Hades: 239  
— Aita (Etr.): 239  
hair: 104, 113, 116, 135, 146, 166, 180, 184, 188–189  
Halikarnassos: 134, 136, 169  
ham: 56, 60–61, 69, 136, 140  
*happina-* (Hitt.): 211  
hare: 240–241  
*haruspex*, see also divination, extispicy: 15, 209, 215, 240–241, 245  
Hattian: 207, 214  
Hattuša: 207, 214–215, 221  
head, see also *bucranium*, skull: 11–13, 16, 23–25, 33–34, 36, 42–43, 48, 56–57, 62, 67–86, 93–106, 111–128, 133–139, 142–143, 147, 167, 194, 197–198, 211–213, 215, 224, 233–234, 240–243, 247–248  
— frontal bone: 214  
— half the head: 138, 141  
— nodding: 94, 98–99, 104, 134  
heart: 13–15, 22, 94, 141, 152, 165, 167, 172, 174, 196–197, 210–211, 215, 246  
hearth: 38–39, 143, 166–167, 185, 208–210, 213–214, 247  
Hebrew Bible: 14, 17, 219–228  
hecatomb: 26, 153, 167  
hedgehog: 198  
heifer: 224  
Hekate: 187  
Helios: 144, 167, 171, 183–184  
Hellanodikai: 186  
*hemikraira*: 12, 133, 138, 141  
Hera: 167, 242  
Heraklea: 70, 72  
Herakles: 56, 62, 64, 74, 97, 101–104, 124–125, 143, 175, 193, 195, 199  
— *bouphagos*: 62  
— Diomedonteos: 193  
herald: 138, 144, 146, 152–153, 170, 185  
herd: 62, 116  
herm: 97, 114, 120–123  
Hermes: 11–12, 30, 33, 42–43, 48, 58, 123, 126, 144, 146–147, 166, 171, 197  
hero: 13, 71, 82, 102–105, 145, 154, 168, 175, 179–180, 195  
Hestia: 140  
*heusta*: 195  
hide, see also skin: 12, 14–15, 23, 33, 62, 67–68, 72, 74–75, 78, 81–82, 113–115, 117, 135, 140, 173, 194–196, 199–200, 215, 233, 241

*hiera kala*: 10, 168, 203  
hierarchy: 82, 94, 152, 169, 235  
*hiera, ta*: 13, 138, 140, 165, 168–170, 173, 182, 184, 197, 248  
*hiereia*, see also priestess: 134, 136, 144  
*hierelion*: 136, 142, 184  
*hiereus*, see also priest: 60–61, 134, 140, 143–144  
Hierokles: 155  
*hieromnemones*: 137  
*hierophant*: 136, 144, 174  
*hieropoios*: 34, 137  
*hierosyna*, see also *gera*, priestly perquisite: 138, 141  
*hierothytai*: 137  
hip, see also pelvis: 11, 24–25, 27, 36–37, 43, 47, 170, 180, 243  
Histria: 33, 36, 43–45, 49  
*hišuwa*-festival: 209  
Hittite: 9, 14, 174, 187–188, 207–215, 221, 228  
Holiness Code: 222  
holocaust, see also burnt whole, *olab*: 12–14, 36, 49, 67–68, 72, 75, 80, 82, 152, 172, 188, 193–203, 207, 234  
*holos*: 195, 202  
homeopathy: 189  
honey: 152–153, 172, 209, 212–213  
horns, see also animal bones, antlers: 11–12, 16, 36, 39, 42–43, 74, 77–78, 81, 95–106, 113–128, 141, 194, 234, 238, 241–242, 247  
— horn core: 39, 77–78, 194  
horses: 14, 57, 69, 81, 113, 115, 122, 141, 207, 209, 212, 214–215, 238, 242  
human sacrifice: 182  
hunting: 11, 55, 62–63, 101, 112, 235, 241  
Hurrian: 207, 209–210, 213  
Hyllarima: 136  
Hyllos: 118  
*hypermeridia*: 49  
Ialybos: 138, 142, 145  
Iasos: 134, 136, 138, 142–144, 169  
Idmon: 187  
immortal gods: 9, 35, 116, 120, 134, 146, 166, 184  
impurity, see also *miasma*, pollution: 153, 185–188, 203, 208, 224  
intestines, see also *entera*, entrails, *splanchna*: 10, 13–14, 139, 193, 195–198, 202  
Iphiklos: 189  
Iron Age: 17, 37, 39, 45, 70, 81, 166, 194, 198, 222–224, 244  
Isis: 112, 193  
Ismenos: 181  
Israel: 14, 37  
Israelite rituals: 17, 193, 196, 219–228  
Istar: 210, 215  
Isthmia: 34–36, 69–70, 82, 195–197  
Jason: 146, 185, 241  
jawbones, see also mandible, maxilla: 133–134, 140–141  
Jerusalem: 14, 156, 199, 221–225  
— Second Temple: 224  
Jewish sacrifice: 156, 194, 196  
joints: 21, 43, 45, 48–49, 69, 81, 226  
Joshua: 220–221  
Judah: 225  
Judeans: 156, 226  
Jupiter: 242  
— Tinia (Etr.): 242  
Kaineus: 59  
Kalapodi: 16, 34, 70, 75, 77, 80  
Kallatis: 135, 169  
kanoun, see also basket: 60, 105  
kantharos: 120, 124  
Kaphizin: 167  
Kaphyai: 202  
katharmos: 186  
katharsion: 185–187  
keldi rite: 209, 214  
kephale, *kepalaion*, see head  
kerameis: 137  
kid (goat): 134, 137, 211, 215  
kidney: 13, 22, 152, 156, 165, 167, 169–170, 172, 174, 196–197, 225  
killing: 15, 30, 34, 166–167, 179–185, 187, 189, 195–196, 233–237, 244, 247–248  
king: 146, 169, 187, 195, 198–199, 202, 208–210, 212–215, 221  
Kizzuwatna: 207, 209–212, 214–215  
Kleomenes: 181  
knee: 26, 36–37, 93, 197  
— knees of the gods: 13, 134, 145, 168–169, 171  
knife: 9, 11, 21, 24–27, 43, 45, 47, 49, 60, 98, 105, 117–118, 120, 182, 189, 237, 239, 243–244  
Knossos: 34–35, 37, 103  
Kommos: 33–34, 42, 48, 197  
Kore: 34, 194  
*koryphaios*: 133, 138  
Kos: 13, 112, 134–135, 137, 140, 152, 157, 167–169, 171, 186, 193, 195–196, 202  
Kourion: 22, 34, 70  
krea, see also meat: 169–170  
Kroisos: 198–199  
Kynaitha: 186  
Kyrene: 34, 135, 185–186  
Kyros: 198  
Kythnos: 34, 43  
Labeo: 245, 247  
lamb: 14, 22, 24–26, 28, 134, 144, 172–173, 181, 184, 193, 195, 198–201, 210–211, 215, 224, 246  
lamp: 138, 172, 227  
*lampadedromia*: 103, 124  
Larisa: 171, 174  
Laris Pulenas: 236, 245  
Larth Leinie: 239  
Late Bronze Age: 11, 16–17, 33, 36, 38, 43, 48, 70, 166, 194, 221  
Law of Contact: 179–180, 188–189  
Law of Similarity: 179–180, 183–184, 186–189  
left: 36, 39, 68, 80, 138, 141, 152, 172, 227–228

leftovers: 77, 152  
 leg: 55–60, 64  
 — back leg: 11, 33, 36–37, 42, 47, 72–77,  
 79–80, 82, 86, 96, 134, 136, 197, 199,  
 226–227, 236, 239, 240, 242–243  
 — foreleg: 36–38, 72–73, 75–76, 79–80,  
 172, 197, 226  
 — *zoróa* (Hbr.): 226  
 Lerna: 70  
 Levant: 17, 174, 222–223, 226  
 libation: 60, 114, 118, 120–121, 123–124,  
 138, 145–147, 152–153, 155, 166–168,  
 170, 181, 183, 185, 202, 211–213, 247  
 Liber Linteus: 236  
*libri acheronti*: 246–247  
*libri etruschi*: 236  
*libri fatales*: 236  
*libri fulgurales*: 236  
*libri rituales*: 236  
*liknon*: 168  
 lion: 74, 95–96, 101, 103, 115, 122, 146  
 Lips (wind): 181, 186  
 liver: 13, 15, 17, 22, 142, 152, 156–157, 165,  
 167–168, 172, 174, 196, 225, 245–246  
 — Piacenza Liver: 245  
*louterion*: 118, 186  
 Ludi Taurei: 187  
 lung: 13, 22, 142, 152, 157, 165, 167, 172,  
 196, 246  
 Luwian: 207, 213  
 Lycurgus: 155  
 Lykaion, Mt: 16, 22, 34, 38, 143, 226  
 Macedonia: 188  
 maenad: 103, 112, 116, 241  
*mageia*: 180  
*mageiros*, see also butcher: 34, 43, 141, 156  
 magic: 135, 179–180, 182–183, 185–189, 246  
 — sympathetic magic: 13, 179–180, 183,  
 187, 189  
 Magliano Lead Tablet: 236  
*magos*: 186  
*maltešar*-recitations: 214  
*manales lapides*: 245  
 Mantinea: 186  
*mantis*, see also seer: 29, 181–182  
 Mardonios: 182  
 Mari: 221  
 Marmarini, inscription from: 13, 15–17, 138,  
 165, 171–175, 185, 193, 197–198  
 marrow: 141, 227  
 Marsyas: 126  
 meat, see also *gera*, *hierosyna*, priestly perquisite: 9–15, 17, 23–24, 33–39, 42–45,  
 49–50, 55–57, 59–62, 69, 72, 77, 80–82,  
 113, 117–118, 128, 136–137, 140–141,  
 151–156, 158–160, 165–174, 193–203,  
 209, 211, 215, 221, 226–228, 233–235,  
 239–240, 242–245, 247–248  
 — boiled: 14, 43, 137, 140, 152, 159, 166,  
 170, 173  
 — distribution of meat: 9, 11–13, 34, 55,  
 60–61, 68, 75, 86, 117, 133, 136–137, 141,  
 144, 147, 155–157, 159–160, 169–170,  
 195, 219–221, 226–228, 234–235, 248

— division of meat: 9–11, 13–15, 34, 43, 82,  
 133, 135, 138, 159, 167, 174, 233–235,  
 238–239, 242, 248  
 — minced: 240  
 — raw: 13, 165–166, 170, 172–174, 202  
 Medea: 185  
 Megara: 146  
*megara*, see also *bothros*, pit: 194, 196  
 Men, god: 138, 171  
 Menelaus: 183  
 Menippos: 186  
 Mentor: 145, 153, 166  
*meria*, see also femur, thighbone: 36  
*merides*: 170  
 Mesopotamia: 111, 174, 228  
 Messenia: 39  
 Meter, Mother of the Gods: 136, 142–143, 145  
 Methana: 16, 38, 181, 185  
*miasma*, see also impurity, pollution: 188, 208  
 Miletos: 34–35, 70, 75, 77, 138, 143–144,  
 169–170, 174  
 milk: 35, 94  
 Minoa: 145  
 miscarriage: 202  
 Mithras: 246  
*mizraq* (Hbr.): 225  
 Moira: 171, 173  
 moirocaust: 14, 36, 49, 169, 174, 193,  
 196–198, 203  
 Molpoi: 170, 173  
 Moses: 221  
 mouth: 187, 213  
 mule: 56, 216  
 Muršili's aphasia: 213  
 mutilation: 183–184, 187–188  
 Mykonos: 144, 146, 181, 197  
 Mytilene: 34, 70, 78, 80, 194, 196  
 mythology/mythological figure: 95, 102–104,  
 106, 214, 235  
*naopoioi*: 137  
 Narce: 242, 244  
 Nazarite vow: 224  
 Near East: 13, 17, 96, 169, 171–174, 183–184,  
 187, 193, 219, 221, 226  
 neck: 94, 97, 102–105, 136, 181, 196, 211  
 necropolis: 237–238, 242  
 Nemea: 34, 36, 68, 70, 78  
*neokoroi*: 137  
*neopoiai*: 137  
 Nergal: 172  
 Nerik: 209, 215  
 Nestor: 145–146, 153  
 — Palace of Nestor: 38, 43  
 New Halos: 35, 70, 72  
 Nichoria: 33, 39, 70  
 Nike: 64, 112, 116  
 Niniveh: 210, 215  
 noise: 102  
 nut: 198  
*Nymphs*: 166–167  
 oath: 13, 49, 151, 157–158, 171, 179–180,  
 183–185, 186–189, 194, 202  
*obelos*, spit: 42, 97, 117–118, 120, 153–154,  
 159, 166, 173, 187, 239, 244  
 Odysseus: 166–167, 237  
 offering: 9, 11, 13–14, 26, 30, 33, 35–36, 38,  
 42, 67–68, 71, 74, 80, 112, 122–123, 127,  
 134–135, 138–139, 142–143, 145–146,  
 153, 166–168, 170, 172–175, 179–185,  
 188–189, 197, 199, 202, 209, 212,  
 219–227, 234–236, 241, 246–247  
 — first-fruit offering: 171, 175  
 oil: 138, 172, 212–213, 227  
 Oite, Mt.: 199  
*olab* (Hbr.): 196, 202, 220  
 olive press: 223  
 Olympia: 30, 34, 70, 186, 194, 198  
 Olympian: 48, 102, 115  
 omen: 182, 187, 242, 245  
 omentum: 22, 26, 172, 174, 197  
 omphalos: 123, 125  
 Onitadai: 170  
 Opheltes, sanctuary of: 34, 36  
 oracle: 30, 209  
 Orchomenos: 112  
 ornaments: 96, 111, 126, 213  
 Oropos: 37, 70, 72, 143  
 Orpheus: 146  
 Orvieto: 239  
*osphys*, see also sacrum, tail: 36, 42, 82  
 ossuary: 237  
*ostea, ta*: 197  
 ox: 101, 123, 127, 137–138, 140–141, 155,  
 157, 167, 183, 195, 212–215, 225  
 paean: 170  
*paidonomoi*: 144  
 Palaimon: 36, 82, 195  
 Palaimonion: 82, 194–196, 201  
 Pan: 121, 171  
 Panathenaia: 98, 155  
 Paphlagon: 154  
 portion of sacrifice, see also *gera*, *hierosyna*,  
 priestly perquisite: 14–15, 33, 39, 42, 49,  
 134, 140, 142–145, 153, 157, 168–171,  
 197, 220, 226–227, 235, 240, 242–243  
 — choice portion: 94, 154–155, 226, 235  
 — god's portion: 13, 43, 118, 138–139, 143,  
 151, 153, 159, 166–167, 173–174, 202  
 — equal portion: 136, 155, 158, 160, 169, 235  
 — honorary portion: 13, 36, 134, 136, 151,  
 156, 158, 160, 168–169, 170, 243  
 Passover: 222, 224, 227  
*patili*-ritual practitioner: 210, 215  
 Patrai: 195  
 Pava Taxies: 245  
 Pelinnaion: 143  
 Pelopon: 194  
 Pelops: 146  
 Pentateuch: 220–222, 226  
 Pergamon: 139, 145  
*perikathairo*: 185  
*periphero*: 185  
*perirrhaino*: 186  
*perirrhanterion*: 186  
*periskulakismos*: 187  
*peristeicho*: 185

*peristia*: 185  
*peristiarchos*: 185, 188  
 Persephone: 34–35, 239  
 — Phersipnai (Etr.): 239  
 Persia, Persian: 105, 174, 186, 221–222  
*pessiya-* (Hitt.): 211  
 pestle: 240  
 Phanagoria: 143  
*pharmakoposia*: 186  
 phiale: 56, 112, 120–121, 123, 125, 127  
 Phoenician: 220  
 Phokaia: 183  
 phratry: 140, 155, 184  
 pig: 14–15, 24, 35, 38, 42–43, 45–46, 48,  
   67, 69, 74–75, 77–82, 85–86, 115, 134,  
   140–141, 166, 187–188, 193, 198–201,  
   223, 236–238, 246–247  
 — boar: 74, 115, 142, 166, 184, 195  
 — piglet: 14, 35, 116–117, 119, 135, 140,  
   152–153, 156, 167, 172, 180, 185–186,  
   188–189, 194–196, 198, 202, 208–209, 215  
 Pisa: 239  
 pit, see also *bothros*, *megara*: 14, 34, 36, 39, 80,  
   181, 194–195, 197, 201–202, 211–212,  
   215, 238, 248  
 — *āpi-pit*: 212, 215  
 Plakari-Karystos: 70, 75, 77  
*pneuma*: 234  
*poinikastas*: 47  
 pollution, see also impurity, *miasma*: 14, 74,  
   179, 185–189, 203  
 pork: 35, 45, 80  
 Poseidon: 34–36, 100, 103, 144–146,  
   153–154, 195, 197  
 — Helikonios: 144  
 — Temenites: 144  
 Poseidonia: 72  
 pottery: 9–10, 12, 39, 93–106, 111–128, 195,  
   237, 247  
 — cooking pots: 223, 227–228  
 prayer: 14, 30, 100, 116, 118, 120–123, 153–  
   154, 166, 183–184, 187, 207, 211–212,  
   215, 246  
 Priam: 184  
 price: 142, 160, 184  
 priest: 9, 14, 21, 26, 30, 74–75, 81, 116–118,  
   133–147, 156, 169, 181, 186, 188, 194,  
   196, 199–200, 209, 214–215, 220,  
   225–227, 235–236, 245  
 priestess: 98, 134–136, 138–145, 168–173,  
   186, 188, 195  
 priestly perquisite, see also *gera*, *hierosyna*:  
   12–13, 26, 74, 81–82, 133–136, 138–139,  
   142–146, 169–170, 172–173, 194, 220,  
   224, 226–227, 235, 241  
 Priestly source (Hbr.): 219, 222, 224  
 private sphere: 11, 15–16, 33, 38, 43, 48–50,  
   116, 135–136, 138, 143–144, 184, 221  
 procession: 98, 100, 103–105, 115–116, 118,  
   136, 237, 244  
 Prometheus: 9, 33, 36, 42, 117, 167, 235  
 Prophetic literature: 224, 228  
 prophylactic: 112, 185, 188  
 propitiation: 151, 181, 182  
*prospermeia*: 186

prostration: 210  
*protoyo*: 185  
*prytanis*: 136, 174  
 public sphere: 15–16, 48–50, 135–136, 143,  
   154–155, 174, 184, 187, 221, 235  
 Punic: 220  
 purification: 13–14, 123, 155, 171–172, 179–  
   180, 185–189, 194–195, 198, 202–203,  
   207, 210, 215, 221, 228, 246–247  
 — bisection: 179, 181, 187–188  
 Pylos: 16, 38, 146, 153–154, 160, 166  
 pyre, see also fire: 26, 30, 42, 48, 153,  
   198–202, 238  
 Pyrgi: 238, 242–244  
 Pythagoras: 156  
 — Neo-Pythagoreans: 151  
 — Pythagoreans: 141, 156–157  
*qēbāh* (Hbr.): 226  
*qtr* (Hbr.): 225  
 queen: 187, 208, 212  
 Qumran: 221, 226  
 — Temple Scroll: 226  
 rabbit: 198–199  
 ram: 94–95, 97, 105, 112, 172, 194,  
   196–198, 237  
 red heifer offering: 224  
 rejection of offerings: 181  
 relief: 9–10, 103, 112, 115–116, 127, 237, 244  
 Rhea: 140  
 right: 39, 68, 81, 136, 138, 142, 145, 152, 172,  
   174, 197, 226–228  
 ring: 237, 241  
*ritus Graecus*: 165, 175  
 river: 23, 141, 180–181, 184, 208, 211–212,  
   215, 246–247  
 Robigalia: 242  
 Roman: 14–15, 17, 37, 70, 74–75, 77–78,  
   81–82, 155, 174–175, 186–189, 195, 219,  
   224, 226–227, 233, 236–237, 241–242,  
   244–247  
 rope: 104  
 Rubigo: 242  
*ryncbos*, see also snout: 133  
 rust: 189  
 Sabbath: 224  
 sacrificer: 30, 112, 117–118, 124, 156, 237  
 sacrilege: 209–210, 215  
*šalēm* (Hbr.): 220  
*šalōm* (Hbr.): 220  
*šampukki*-stew: 210  
 sanctuary: 10–13, 15–16, 22, 33–38, 42–43,  
   47–49, 60, 67–68, 71–72, 74, 77, 94, 112,  
   115–117, 122–124, 127, 135, 137–138,  
   143, 145, 155–156, 159, 167, 171–172,  
   174, 185, 194–198, 200, 202, 209,  
   221–223, 226–227, 237–239, 241–248  
 Sarapis: 112  
 sarcophagus: 236–237, 242, 244  
 satyr: 56, 58, 62, 103, 237, 241, 244  
 Saul: 221  
 sausage: 139, 152, 155, 159, 181  
 scapegoat: 221  
 Schlepp effect: 43  
 seal stone: 103, 237, 241  
 seer, see also *mantis*: 23, 29, 181–182, 187, 242  
 selection, of the sacrificial animal: 35, 223–224,  
   235, 238, 248  
*šelem* (Hbr.): 220  
 Selinous: 168, 188, 194, 197  
 Septuagint: 14, 219–221, 224–226  
 settlement: 11, 15, 33–35, 37–39, 42–43,  
   45–46, 48–49  
 sheep: 14, 35, 37–39, 42–43, 46–49, 67, 69,  
   75–78, 80–82, 86, 94–95, 98, 100–102,  
   104, 106, 135, 139–142, 144, 151, 155,  
   166, 168, 172–173, 181, 193–198, 202,  
   208–215, 223–227, 238, 242, 246–247  
*šolāmīm* (Hbr.): 14, 219–228  
 shepherd: 241  
 shield: 11, 55, 59, 62, 94, 113, 183, 238  
 — slaughtering into: 183  
 Shiloh: 222, 226  
 shoulder, see also scapula: 43, 47, 60, 104, 117,  
   136, 197  
*siagones*, see also jawbones, mandible, maxilla:  
   133, 140–141  
 sinew: 227  
 singeing: 195  
 Sinope: 144  
 skeleton: 34, 37–38, 45, 69–70, 72, 77, 80–81,  
   158, 194, 197  
 skin, see also hide: 10, 12, 15, 23, 74, 78, 82,  
   94, 133–135, 138, 140–141, 143, 145, 152,  
   195–197, 199, 202, 211, 224, 233, 235,  
   240–242, 247–248  
 skinning, see also flaying: 23, 165, 200, 202,  
   226, 239–240  
 slaughter: 14, 26, 33–35, 37, 42–43, 48, 50,  
   74, 166, 169, 174–175, 181–185, 187, 189,  
   211, 213–214, 219–220, 224–225, 228,  
   234, 239  
*šlmm* (Ugarit): 220  
 smearing  
 — with bran: 187  
 — with blood: 212  
 — with mud: 187  
 smell: 74, 94, 98, 198, 202  
 smith: 137  
 smoke: 26–27, 29, 33, 43, 117, 122, 138, 168,  
   198–200, 202, 213, 225  
 Smyrna: 174, 195–196, 203  
 snake: 99, 115, 241, 245  
 snout: 9, 15, 34, 48, 100, 103, 114, 118, 133,  
   139–140, 145  
 Solomon: 223  
 — temple of: 221  
*šōq* (Hbr.): 226  
 Sparta, Spartans: 182, 186  
*sphage*: 13, 179–181  
*sphagia*, see also battle sacrifice: 13, 179–189,  
   196, 234  
*sphagiazomai*: 181–182  
*sphazo*: 181  
 sprinkling/splashing: 166, 171, 180, 185–186,  
   188–189, 196, 210, 220, 225, 234, 246  
 spice: 227  
 spine: 23–25, 45, 197

- spirit: 181, 184, 186, 189, 245–246  
 spit, spitting: 167  
*splanchna*, see also *entera*, entrails, intestines: 11, 13, 21–24, 28, 133–134, 136, 145, 151–160, 165–175, 182–183, 188–189, 196, 246–247  
 — distribution of *splanchna*: 159, 165, 168  
 — placed in the hands and on the knees: 13, 134, 145, 168–169, 171  
 spleen: 13, 22, 142, 152, 165, 167, 196  
*spoggistike*: 186  
*sponde*: 183  
 spring: 181, 184  
 stag: 95, 105  
 statue: 13, 57, 64, 134–135, 145, 168, 171, 173, 240–241  
 stomach: 22, 33, 142, 152, 167, 196–197, 202, 226  
 stone, used for sacrifice: 171  
 storing: 39, 42, 152  
 Stormgod: 210, 214  
 substitution: 14, 157, 182, 187–189, 207–208, 213, 215  
*šulmanu* (Akk.): 220  
 Sungoddess of the earth: 211, 215  
 Sun god of heaven: 213  
*šuppa* (Hitt.): 209  
 suppliant: 171, 188–189  
 sword: 103, 182, 196  
 symbolism: 12, 15, 67–68, 81, 94, 103, 113, 233, 244–245  
 Syria, Syrians: 172, 174, 194, 223  
 tabernacle: 225–226  
 table, see also *trapeza*: 13, 15, 36, 117, 135–136, 138–139, 145, 152, 168–169, 172–174, 195, 197, 207, 241, 246  
 taboo: 74, 141, 156  
 Tages: 242, 245  
 tail, see also *osphys*, *sacrum*: 11, 21–26, 27–31, 34, 36, 38, 42, 48, 68, 78, 80, 82, 103, 139, 168, 172, 174, 196–197, 199, 225–226, 237  
 — curling tails: 22, 28–30, 36, 237  
 take away, no: 140  
*tāmim* (Hbr.): 224  
 tanning: 12, 72, 74, 78  
*tannur*-type oven: 223  
 taphonomy of bones: 12, 34, 37, 43, 67, 69, 75, 80–81, 86  
 — structured deposition: 38–39, 42, 50, 238  
*taratalla*: 153–155, 166, 168–169  
 — Tarchon: 242  
 tariffs: 139  
 — Tarquinia: 236, 238, 242, 247  
 taste: 82, 94, 98, 141, 153, 155–157, 160, 166–167, 170–171, 173, 188  
*taurobolium*: 246  
 teeth: 12, 42, 68–69, 72–73, 75–80, 82–85, 238, 242  
 Tegea: 35, 70, 72, 77–78, 80  
 Tel Dan: 14, 219, 222–228  
 Telemachus: 153–154, 159–160, 166–167  
 Telephos: 189  
*temenos*: 77, 144  
*temno*: 183  
 temple: 14, 34–36, 39, 42–45, 68, 71, 154, 184, 194, 197, 209–211, 215, 219, 221–228, 238, 242  
 temporality: 12, 70, 119–123, 126, 128, 155, 159  
 Tenos: 35, 70, 80  
 Thasos: 35, 70, 139, 158, 196–197  
 Theangela: 134, 169  
 Thebes, Boiotia: 70, 77, 80  
 Thebes-on-the-Mykale: 144  
*theoxenia*: 166, 168, 197, 202, 234  
 Thera: 70, 168, 170, 183  
 Thermon: 194  
 Theseus: 101–104  
 Thesmophoria: 194, 196  
 Thesmophorion: 138, 196  
 Thessaly: 13, 16, 165, 170–171, 174–175, 198  
 theurgy: 246  
 thigh: 21, 25, 28–31, 33–34, 36–37, 49, 68, 135–136, 138–139, 143, 165, 167, 171, 174, 197  
 throat: 9, 136, 181–182, 184, 196, 237, 246  
 thunderbolt: 242  
*thyō*: 172–174, 185, 194  
*thymiaterion*: 241  
*thyōn*: 171  
*thysia*: 9, 11, 13–16, 36–38, 46, 49, 72, 74–75, 78, 80, 82, 153, 167–168, 173–175, 180, 182, 184–185, 194–197, 199, 202–203, 234–235  
 Tiresias: 26–28  
 Tiryns: 70  
 Titane: 181  
 tithe: 186, 224  
 tomb, see also burial: 112, 181, 237–240, 242, 244  
*tomia*: 183  
 tongs: 244  
 tongue: 10, 12, 28, 33, 81, 118, 133–134, 136, 139–140, 142–147, 155, 167–168, 170, 172, 208, 213, 215, 224, 235  
 — evil tongue: 208, 215  
 — tongue-less: 224  
 torch: 98, 123–126, 214  
 touch, touching: 34, 94, 98, 100, 102, 157, 184, 187  
 transgression: 183  
*trapeza*, see also table: 55, 57, 138–139, 145, 168, 171, 241  
*trapezomata*: 138–139, 145, 166, 168–170, 202, 234, 241  
*trapezoplesia*: 173  
 tree: 241  
 — fig: 198  
 — olive: 171, 198  
 tribe: 141, 145  
 tripe: 139, 142, 154  
 tripod: 112, 116, 126, 243–244  
*tritys*: 145  
 Troy: 70, 78  
 Trygaios: 22, 28–29, 155  
 Tulbi: 210  
*tuwandibi* (Hitt.): 210  
 Tydeus: 181  
 Ugarit: 220–221  
 underworld: 181–182, 184, 239  
 Uni: 242  
 Vedic traditions: 234  
 vegetable: 198  
 Veii: 238, 245, 247  
 Vel Sveitus: 241  
 votive, see also relief: 237  
 — offerings: 74, 241, 244  
 — tablet/*pinax*: 122, 237  
 virility: 94  
 Volterra: 236, 245  
 Vulci: 96, 242, 246  
*warnu-* (Hitt.): 207–212, 214  
 washing, see also bathing: 97, 152–153, 179, 185–186, 188–189, 196  
 water: 13, 74, 102, 140, 167, 179–181, 186, 188–189, 199, 201–202, 210, 212  
 weapon: 156–157, 183  
 weather: 28, 242  
 wedding: 156, 236  
 wild animals: 34, 62, 69, 74, 95–96, 112, 115, 135, 146  
 winds: 180–181, 186, 242  
 wine: 61, 140, 145–146, 151, 153, 155, 158, 160, 167, 170, 172, 183–184, 198, 212–214, 244  
 witchcraft: 180  
 witness: 30, 157, 167, 183–184, 219  
 wood: 26, 29–30, 138, 188, 195, 198–202, 237  
 wool: 94, 115, 199, 212  
 Yahweh: 220–221  
 Yahwistic: 222–223  
*zanu-* (Hitt.): 207  
*zebah* (Hbr.): 220–221  
*zamia*: 185  
 Zeus: 30, 36, 43–45, 72, 94, 103, 134, 137, 143–144, 146, 154, 157, 183–185, 188  
 — Agoraios: 155  
 — Herkeios: 183  
 — Katharsios: 185  
 — Machaneus: 195, 202  
 — Megistos: 134  
 — Meilichios: 151, 168, 197, 202  
 — Nemeios: 134  
 — Ourios: 172  
 — Pelinaios: 134  
 — Phratrios: 140, 184  
 — Polieus: 137, 140, 152, 167, 171, 186, 188, 194–195  
 — Teleios: 147  
 Zippalanda: 214–215  
 zoarchaeology: 22, 33–50, 67–86, 94, 198, 233, 235, 238–239  
 zoomorphism: 97

## Greek terms

- ἄγαλμα: 126–127  
 ἀγιστεύω: 175  
 ἀγορά: 155  
 ἄγω: 134, 156  
 ἀθανατος: 146  
 ἀθικτος: 156  
 αἴγειος: 142  
 Αἰγύπτιος: 141  
 αἴθω: 146, 167  
 αἴρω: 173  
 αἴσθησις: 141  
 αἰσυμνήτης: 170  
 ἀκροκάλιον, ἀκροκόλιον: 139–140  
 — δεξιόν: 172  
 ἀλεκτορίς: 172  
 ἀλέκτωρ: 172  
 ἀλλᾶς: 155  
 ἄλλος: 145  
 — τ' ἄρα τὰλλα: 153, 155, 166–167  
 ἄμωμος: 224  
 ἀναλίσκω: 168  
 ἀνατιθημι: 146  
 ἀναφέρω: 225  
 ἀνθέμιον: 126  
 ἀπαλός: 156  
 ἀπαρχή: 157, 171, 175  
 ἀπάρχομαι: 175  
 Απατούρια: 140, 155  
 ἀπέχω: 154  
 ἀπογεύω: 156  
 ἀποδιδωμι: 136, 146, 170  
 ἀποθύω: 172  
 ἀπονέμω: 146, 170  
 ἀποπυρίς: 172  
 ἀποτέμνω: 146  
 ἀποτος: 152  
 ἀποφορά, ούκ: 140  
 ἄπτω: 171  
 ἄρθρον  
 — κατ' ἄρθρα: 22  
 ἄρην: 134, 145  
 ἄριστερός: 138, 141, 172  
 ἄριστον: 172  
 ἄρκεω: 143  
 ἄρκος: 135  
 ἄρτος: 170  
 ἄρτυτήρ: 170  
 Άρχηγέτης: 145  
 ἄρχη  
 — γενέσεως: 141  
 Αττική: 143  
 ἄφαιρέω: 173  
 Βάκχειος: 174  
 βάλλω: 146  
 βασιλεύς: 146, 156  
 βάσις: 225  
 βέσιος: 141–142  
 βουκράνιον: 113  
 βούκρανον, βούκρανος: 113  
 βουκεφάλιον, βουκέφαλος: 113, 118  
 βούλομαι: 138, 144, 172  
 βοῦς: 113, 157  
 βραχίων: 226  
 βρωμός: 125, 138–139, 145–146, 152–153, 167, 169, 172, 174  
 γαλέη: 155  
 γενέθλιος  
 — εἰς τὴν κατὰ μῆνα τοῦ βασιλέως γενέθλιον ἡμέραν: 156  
 γένεσις: 141  
 γένος: 143  
 γεραίρω: 169  
 γέρας: 134, 136, 140, 144–145, 152, 168  
 γεύω: 141, 157  
 Γῆ: 184  
 γλαῦκος: 137  
 γλώσσα: 135–136, 142–147, 167–168, 170, 172  
 — αἰθομένη: 146  
 γλωσσότμητος: 224  
 γνάθος: 141  
 — εὐώνυμος: 141  
 γόγγρος: 137  
 γόνου  
 — σπλάγχνα τὰ ἐς (χεῖρας καὶ) γούνατα: 145  
 γράφω: 137  
 — τὰ ἐν τῇ στήλῃ γεγραμμένα: 136  
 γυνή: 144, 168  
 δαίνυμι: 153  
 δαίς: 153, 174  
 — ἐρικυδῆς: 153  
 δασύς: 135  
 δατέομαι: 153  
 δείρω: 135  
 δελφάκιον: 156  
 δεξιός: 138, 142, 145, 172, 226  
 δέπας  
 — χρύσειος: 153  
 δέρμα: 113, 134–136, 140, 143–145, 152  
 δεσπότης  
 — λόγων (Hermes): 146  
 δήλομαι: 156  
 δηλέομαι: 184  
 δῆμος: 136  
 δημόσιος: 144  
 δημοτελής: 174  
 διάζωμα: 226  
 διαιρέω: 170  
 διάκτωρ (Hermes): 146  
 Διάσια: 151  
 διάταγμα: 137  
 διατέμνω: 21  
 διδάσκω: 154, 174  
 διδωμι: 135, 138, 140, 143–144, 155, 171  
 Διόνυσος: 144  
 — Σκυλλίτας: 140  
 δορά: 135, 138, 143  
 — δορόω: 135  
 δοτήρ: 146  
 ἔγκατα: 167  
 ἔγκεφαλος: 134, 141–142  
 — δύσπεπτος: 142  
 — κακοστόμαχον: 142  
 — χοίρειος: 141  
 ἔθος: 146, 175  
 εἴργω: 154  
 εἰρηνικός: 220–221  
 ἔκάτερος: 137, 144  
 — ἔκατέρως: 137  
 ἔκκλησία: 155  
 ἔκμηριζω: 174  
 ἔκπλύνω: 153, 167  
 ἔκτεμνω: 169  
 ἔλαια: 171  
 ἔλαιον: 172  
 Ἐλληνικός  
 — οἶθη: 175  
 — νόμος: 172, 175  
 — τὰ Έλληνικά: 156  
 ἔλλυτης: 170  
 ἔμπυρος: 30, 175  
 ἔμψυχος: 141  
 ἐναγίζω: 193  
 ἐνδείρω  
 — τὰ ἐνδερόμενα σὺν τῇ κεφαλῇ καὶ τοῖς ποσί: 135  
 ἐνδόθια/ἐντόσθια: 137  
 — ἐντοσθίδια: 156  
 ἐνδοφα: 135  
 ἐνδρατα: 135  
 Ἰνοσίχθων κυανοχαίτης (Ποσειδῶν): 146  
 ἐντεμένιος  
 — θεός: 144  
 ἐντερον, ἐντερα: 137, 151–153, 159, 167  
 ἐντίθημι: 168  
 ἐντύνω: 154  
 ἐνυστρον: 226  
 ἐπιβλέπω: 168  
 ἐπιθύω: 153, 172  
 ἐπιμελέομαι: 146  
 ἐπιμήνιος: 170  
 ἐπινεύω: 134  
 ἐπίπλοος: 172  
 ἐπισπένδω: 152  
 ἐπισπλαγχνίδιος: 167, 171  
 ἐπιτίθημι: 146  
 — τὰ ἐπιτίθεμενα ... ἐπὶ τὴν τράπεζαν: 169  
 ἐποπτάω: 167  
 ἔριφος: 134, 137, 139  
 ἐρμηνεία: 147  
 'Ερμῆς: 144, 146, 171  
 ἐρμῆς (cake): 144  
 ἐρμητής: 144  
 ἐρύω: 153  
 ἐσθίω (φαγ-): 155, 172  
 ἐσχάρα: 124, 165  
 ἔτελον: 135  
 ἔτνος: 156  
 ἐφθοπώλια: 140  
 ἐφθός: 137, 152, 172–173  
 ἔφορος: 146  
 ἔχω: 136, 139–141  
 ἔψησις: 170  
 ἔψω: 172–173  
 Ζεύς: 146, 157, 171, 184  
 — Άγοραῖος: 154–155  
 — Ερκεῖος: 157

- Μ(ε)ιλίχιος: 151  
 ζωμός: 152, 154  
 ζῷον: 140, 157
- “Ηλιος: 184  
 ήμέρα  
 — εἰς τὴν κατὰ μῆνα τοῦ βασιλέως γενέθλιον  
 ήμέραν: 156  
 — νενομισμέναι ήμέραι: 174  
 ήμικοτύλιον: 172  
 ήμικραιρά: 114, 138–139, 141  
 — ἀριστερά: 138, 141  
 — χορδῆς: 139  
 ήμίκρασον: 114  
 ήμισυς: 136, 138, 142, 152  
 ηπαρ: 152, 156, 167, 172
- θέμις: 146  
 θεός, ὁ: 140, 153, 156–157, 170  
 — οἱ λόγου ἐπιμελόμενοι: 146  
 θερμός  
 — ἔγκεφαλος: 134  
 — σπλάγχνα: 171  
 θησαυρός: 137, 172  
 θοινάω: 171  
 θύλημα: 155  
 θύνος: 137  
 θυσία: 145, 154, 156, 158–159, 170, 172, 220,  
     226  
 θυσιάζω: 171  
 θύω: 136, 140, 143–144, 146, 156,  
     169–173, 175
- ἰδιώτης: 136, 143, cf. 144  
 ιέρεια: 135 (ιερᾶ), 136, 144–145, 169,  
     172–173  
 ιερῶν: 136, 140, 143–144, 146, 170, 172, 174  
 ιερεύς: 134, 140, 143  
 ιερέωνυμα: 138  
 ιερόθυτος: 157  
 ιεροποιός: 117  
 ιερός: 116, 134, 168  
 — ιερά: 140, 167–168, 170, 172  
 — ιερόν: 168, 172  
 — μοῖρα: 170, 235  
 ιερουργία: 175  
 ιεροφάντης  
 — δημοτελής: 174  
 ιικετεύω: 157  
 Ιουδαῖος: 156  
 ἴστημι: 157
- καθεύδω: 146  
 καθήκω: 138  
 καθιερώω: 146  
 καίω: 146, 153, 155, 167  
 καλός: 143, 156, 168  
 κάλυψις: 143  
 κανοῦν: 116, 118–120  
 κάρα: 141  
 καρδία: 152, 156, 167, 172, 174  
 καρδιοηργέω: 174  
 καρπόω: 152–153, 167, 170, 174, 193  
 κατάπτω: 157  
 κατάγνυμι: 21
- καταγωνίζομαι: 146  
 καταβύω: 158  
 κατάξηρος  
 — τόπος: 134  
 κατανεύω: 134  
 καταρόδμαι: 141  
 κατασφάζω: 156  
 κατατελίσκω: 174  
 κατεύχομαι: 143  
 κατικετεύω: 157  
 καυτός: 193  
 κεραμεύς: 137  
 κεράννυμι: 146  
 κέρας: 113–114  
 κέρκος  
 — τῆς κέρκου τὸ νομιζόμενον: 172  
 κεφάλαιον: 136–137  
 κεφάλη: 134–138, 141–143  
 — προβατεία: 141  
 — τὸ ήμισυ: 136, 138, 142  
 κηρύκειον: 144, 146  
 κῆρυξ: 138, 146, 167, 170  
 κνήμη  
 — δεξιά: 226  
 κοιλία: 152  
 κοινόν: 170  
 κορυφαῖον, κορυφαῖα: 138  
 κόσμημα: 127  
 κόσμος: 116  
 κοτύλη: 172  
 κοτυληδών: 170  
 κούρειον: 140  
 κρατίρα: 141  
 κρανίον: 113  
 κρατήρος: 172  
 κρέας: 140, 151–155, 168, 170, 172  
 — ύπερτερον: 153–154  
 — χοίρειον: 172  
 κτῆσος: 141  
 κῦδος: 146  
 κυέω: 140  
 κυόεις: 140  
 κωλεῖον: 136  
 κῶλον: 9  
 κωλῆ: 134, 136, 138–140, 170
- λάγανον: 172  
 λαμβάνω: 136, 138, 140, 143, 171  
 λάξις: 170  
 λέγω: 140, 157  
 λείβω: 157  
 λευκός  
 — ἀλέκτωρ: 172  
 — ἄρνη: 184  
 — ἔγκεφαλος: 134  
 — μυελός: 141  
 λίθος: 171  
 λίκνον: 168  
 λιπαρός: 142  
 λόγος: 146, 157  
 λοιβή: 146  
 λουτήριον: 152  
 λύχνος: 138, 172
- μάγειρος: 21, 117–118
- μαλακός  
 — ἐγκέφαλος: 134  
 μάντις: 30  
 μασχαλίσματα: 138  
 μαστροπός: 155  
 μάχαιρα: 117–118  
 μέθυ: 167  
 μεῖον: 140  
 μέλας  
 — ἄρνη: 184  
 μελίκρατον: 152, 167  
 μερίζω: 157  
 μερίς: 168  
 μέρος: 21  
 — τέταρτον: 134, 169  
 — τρίτον: 140  
 μεταθύνω: 172  
 μεταλαμβάνω: 171  
 μετέρχομαι: 157  
 μετουσία  
 — σπλάγχνων: 175  
 μῆρα: 136, 153, 155, 167  
 μηρία: 117, 136, 143, 153  
 — μηρός: 136, 138, 143  
 μιστύλλω: 155, 167  
 μνᾶ: 172  
 μνῆμα: 116  
 Μοῖρα: 173  
 μοῖρα: 168, 170  
 — ιερὰ μοῖρα: 170, 235  
 Μολποί: 170  
 μυελός  
 — λευκός: 141
- νεοποίης: 117  
 νεφρός: 152, 156, 167  
 — ἀριστερός: 172  
 — δεξιός: 172  
 νηφάλιος: 151  
 νοήμα: 146  
 νομίζω: 134, 172  
 — νενομισμέναι ήμέραι: 174  
 — τά ... νενομισμένα ιερά: 170
- νόμιμος  
 — τὰ νόμιμα: 154  
 νόμος: 144, 171  
 — Ἐλληνικός: 172, 175  
 — πάτριος: 136  
 νυμφῆιον: 135  
 νυμφίος: 144
- όβελός: 117–118, 120–121, 153, 167  
 οἰκεία  
 — ἔξ οἰκείας δυνάμεως: 174  
 οῖνος: 153, 172  
 οἴς: 140, 151  
 όλοκαυτέω: 172, 193  
 όλοκαυτός: 193  
 όλοκαύστησις: 143  
 όλος: 137, 173  
 όμυσμι: 171  
 όμο(υ)ρα: 172  
 όνομάζω: 141  
 όπτάω: 153  
 όπτησις: 170

ὅργανον: 146  
 ὥκιον: 158, 184  
 ὥρνις: 172  
 ὀσφύς: 9, 117, 120, 153, 155  
 ὀστέον, ὀστᾶ: 167  
 — τῆς κεφαλῆς: 134  
 ὀστώδης: 134  
 οὖς, οὔστα: 140  
 παῖς: 140, 144, 158, 184  
 — ὑπέρ τῆς ύγίας τῶν παιδῶν: 144  
 παλαιόι, οἱ: 141  
 πανημερίζω: 172  
 παραδίδωμι: 146  
 παρασκευάζω: 157  
 παρατίθημι: 144  
 — τὰ παρατιθέμενα πάντα: 136, 145  
 πάρειμι  
 — οἱ παρόντες: 170  
 παρέχω: 145  
 πατέομαι: 153, 155, 157, 167  
 πείρω: 153, 167  
 Πελινναῖον: 143  
 πέμψα  
 — εἶδος κηρυκ(ει)οειδές: 144  
 περιγίγνομαι  
 — τὰ περιγενόμενα: 141  
 περιζωμα: 120  
 περιηγέομαι: 174  
 πέσσω (πέπτω): 173  
 πίναξ: 122  
 πλευρά: 134  
 πλευρίον: 170  
 πλευρόν: 138–140  
 πληρόω: 138  
 πνεύμων (also πλεύμων): 152, 167, 172  
 ποιέω: 136, 138, 155–156, 158, 168  
 πόλις: 144  
 Ποσειδῶν  
 — Ἔνοσίχθων κυανοχαίτης: 146  
 ποὺς: 134–137, 143  
 πρόβατον: 173  
 προβάτειος: 141–142  
 προμετωπίδιον: 113  
 προσάγω: 174  
 προσκυνέω: 134  
 προσνέμω: 147  
 προστάτης  
 — ὑπουρος (Hermes): 147  
 προσχέω: 225  
 πρωτεύω: 145  
 πταρμός: 134  
 πῦρ: 146, 172  
 πυρκόος: 30  
 ρύγχος: 134, 137, 139–140  
 σάρξ: 151, 153, 159, 167–168  
 σιαγόνιον: 134, 140, 226  
 σιαγών  
 — βοεία: 141  
 σκάφη: 173  
 σκέλος: 134–135, 139–140, 144, 152  
 — δεξιόν: 138, 142, 145  
 — εἰς κοτυληδόνα τετμημένον: 170

— τὸ ἄπὸ τοῦ στήθους: 172  
 — ώμον: 172–172  
 σκολιόν: 170  
 σπένδω: 152  
 σπλαγχνα: 118, 120, 137, 151–160, 167–172,  
 175  
 — θερμά: 171  
 — τὰ ἐς χεῖρας καὶ γούνατα: 145  
 — τεταρτημορίς/τέταρτομ μέρος: 134  
 σπλαγχνεύω: 165, 171, 175  
 σπλαγχνίζω: 171  
 σπλαγχνισμός: 156  
 σπλανχνοεντεριφόρον: 167  
 σπλαγχνόπτης: 120  
 σπλήν: 152, 167  
 σπονδή: 138  
 στέαρ: 143  
 στέμμα: 115, 126–127  
 στῆθος  
 — ἔφθον: 172–173  
 στηθύνιον: 138, 226  
 στῆλη: 136  
 στόμαχος: 152  
 στρέφω: 140  
 συνωμοσία: 158  
 συσπλαγχνεύω: 168  
 σφαγιάζω: 181  
 σφαγίον, σφαγία: 168  
 σφάζω: 141  
 σχίζα: 138  
 σῶμα: 142  
 σωτήριον: 220–221  
 ταινία: 115  
 τ' ἄρα τἀλλα, *see* ἄλλος  
 ταῦρος: 144  
 — παμμέλας: 146  
 τέλειος: 115, 140, 172–173  
 τελευταῖος: 146  
 τέμνω: 143  
 τεταρτημορίς: 135, 169  
 τίθημι: 169, 174  
 τόμιον: 158  
 τράπεζα: 117–118, 135–136, 138–139, 145,  
 169, 172  
 τραπεζοπλοιά: 138, 173  
 τραπεζώματα: 145  
 τρέπω: 146  
 τριώβολον: 172  
 τρόπος: 21, 172  
 τροφή  
 — ἀξιόλογος: 142  
 ύβρις: 126  
 ύγρος  
 — ἐγκέφαλος: 134  
 ύδωρ: 140, 167  
 ςλη  
 — αίματική: 152  
 ύπερβασία: 184  
 ύπηρέτης: 146  
 ύπολογίζομαι: 140  
 ςειος: 142  
 ύπνος: 147  
 ςς, σῦς: 140  
 φέρω: 134, 152, 172  
 φιάλη: 145  
 φθόης (πθόης): 169  
 Φλέος, Φλέιος (Dionysos): 144  
 φρίν: 172, 226  
 Φυλακή: 172  
 φυλή  
 — κατὰ φυλάς: 141  
 χαλκεύς: 137  
 χείρ: 157, 171  
 — σπλαγχνα τὰ ἐς χεῖρας  
 (καὶ γούνατα): 145  
 χέλυς: 151  
 χερνιβέιον: 119  
 χέρνιψ: 119  
 χεύω: 153  
 χέω: 146  
 χήν: 172  
 χοῖνιξ: 172  
 χοίρειος: 141  
 χοῖρος: 140, 152, 167, 172  
 χόλιε  
 — χόλικες ἔφθαι: 152  
 χορδή: 139  
 χοῦς: 172  
 χωρίς: 143  
 ψήφισμα: 141  
 ψυχή: 146  
 ψυχική  
 — σπουδή: 156  
 ϕόν: 174  
 ϴμός: 172–173  
 ϴμοφάγιον: 170  
 ϴτάρια: 140  
 ϴτίον: 134, 140

## Greek and Latin authors

Adelianus  
*N.A.* 16.39: 143  
 Aeschines  
*In Tim.* 1.114: 157  
 Aeschylus  
*Ag.* 1219–1222: 152  
*Eum.* 448–450: 189  
*Eum.* 717–718: 188  
*Pers.* 484–499: 168  
*PV* 493–495: 167  
*PV* 496–499: 9  
*Sept.* 42–48: 183  
*Sept.* 230–231: 182  
*Sept.* 377–379: 181  
 Aesop  
 1: 169  
 Ameipsias  
*fr. 7 (Kassel & Austin)*: 138  
 Andocides  
 1.126: 184

- Antiphon  
6.36: 154
- Anthologia Palatina*  
6.114: 113
- Apollodoros  
*Bibl.* 1.7.2: 30  
*Bibl.* 1.9.12: 189  
*Epit.* 3.20: 189
- Apollonios Rhodios  
*Argon.* 1.494–511: 146  
*Argon.* 1.516–518: 146  
*Argon.* 4.685–717: 185  
*Argon.* 4.700: 185  
*Argon.* 4.709: 185
- Appian  
*B Civ.* 5.10.96: 187
- Araros  
fr. 1 (Kassel & Austin): 140
- Archedicos  
fr. 3 (Kassel & Austin): 137
- Archilochos  
*Epod.* 1, fr. 68 (Lasserre = fr. 176 West): 59
- Archippus  
fr. 1 (Storey): 140
- Aristophanes  
*Ach.* 44: 185  
*Ach.* 145–146: 155  
*Ach.* 1049–1055: 156  
*Av.* 518–519: 168  
*Av.* 984: 171  
*Av.* 1230–1233: 21  
*Av.* 1704–1705: 143  
*Ecl.* 128: 155  
*Ecl.* 128–130: 185  
*Eq.* 160: 152  
*Eq.* 409–410: 154  
*Lys.* 181–239: 158  
*Lys.* 1061–1064: 156  
*Nub.* 408–411: 151  
*Nub.* 864: 151  
*Pax* 715–518: 152  
*Pax* 922–1126: 155  
*Pax* 941–1059: 167  
*Pax* 941–1062: 167  
*Pax* 948: 115  
*Pax* 1026: 29  
*Pax* 1032: 168  
*Pax* 1039: 36  
*Pax* 1053–1055: 168  
*Pax* 1054–1055: 28  
*Pax* 1055: 36  
*Pax* 1059: 168  
*Pax* 1060: 143  
*Pax* 1074: 167  
*Pax* 1106–1126: 167  
*Pax* 1115–1116: 168  
*Pax* 1127–1190: 155  
*Plut.* 678: 168  
*Plut.* 1110: 146  
*Plut.* 1130: 171  
*Plut.* 1168–1169: 152  
*Thesm.* 227: 139  
*Thesm.* 558–559: 155  
*Vesp.* 653–654: 154  
fr. 41: 114
- fr. 42: 114  
fr. 449 (Henderson): 134  
fr. 520 (Henderson): 142
- Aristotle  
[*Ath. pol.*] 23.5: 183  
[*Ath. pol.*] 57.2: 154  
*Hist. an.* 1.7: 94  
*Hist. an.* 1.13.493a 29: 141  
*Hist. an.* 1.15: 94  
*Hist. an.* 1.24.617b18: 59  
*Hist. an.* 3.11.518a2: 141  
*Hist. an.* 3.12.519a22: 141  
*Hist. an.* 6.25.578a8: 141  
*Oec.* 2.1349b: 34  
*Part. an.* 2.10: 94  
*Part. an.* 2.17.660a–661a: 167  
*Part. an.* 3.2: 94  
*Part. an.* 3.2.8–12: 93  
*Part. an.* 3.3.665a28–672b8: 22  
*Part. an.* 3.4.665b6: 152  
*Part. an.* 3.4.667a31–3.9.667b10: 167  
*Part. an.* 3.5.668b30–3.9.672b12: 167  
*Part. an.* 3.9.672b8–9: 152  
*Part. an.* 4.2.677a1–3: 167  
*Part. an.* 4.4–5.678: 152  
fr. 101: 115
- [Aristotle]  
*Mir.* 123, 842b1: 34
- Arnobius  
*Adv. nat.* 2.62: 246
- Athenaios  
1.16b–c: 147  
2.65f–66a: 141  
2.66c: 134  
3.94c: 139  
3.94e: 141  
3.95a: 134  
3.95d–e: 139  
3.95e: 139  
3.96c: 142  
3.96d: 141  
4.147d: 137  
7.286b: 137  
7.293b: 137  
7.294b: 137  
9.368e: 134, 138  
9.384c–d: 139  
9.410a–b: 171, 189
- Callias I  
fr. 6 (Storey): 137
- Callimachus  
fr. 203: 113
- Cassius Dio  
37.30: 158
- Cicero  
*Div.* 1.93: 237  
*Div.* 2.29: 246  
*Div.* 2.50: 236
- Columella  
*Rust.* 10.342–347: 242
- Cornutus  
*Theol. Graec.* 16.2: 146
- Cratinos  
fr. 174 (Storey): 140–141
- Demosthenes  
23.67–68: 183  
43.82: 184  
59.78: 185
- Dieuchidas  
*FGrHist* 485, F 10: 146
- Diodorus Siculus  
4.69.4: 188  
15.57–58: 186
- Dionysios of Halikarnassos  
1.30.3–4: 175  
6.1.4: 175
- Dioscurides  
4.183: 113
- Dorotheus  
*Patria* of the Eupatrids *FGrHist* 356, F 1: 171, 189
- Empedocles  
61.3: 113
- Epicharmus  
fr. 146 (Kassel & Austin): 156
- Etymologicum Magnum*  
s.v. Ἀπατούρια: 140  
s.v. βουκράνιον: 113  
s.v. κεφαλή: 134
- Euboulos  
fr. 63, 3 (Kassel & Austin): 139
- Euripides  
*Alc.* 1154–1156: 125  
*El.* 800–830: 167  
*El.* 810–812: 116  
*El.* 819–837: 166  
*El.* 826–829: 167–168  
*El.* 835–839: 167  
*Heracl.* 399–400: 182  
*Heracl.* 822: 181  
*Ion* 435: 186  
*IT* 1222–1225: 189  
*Supp.* 1195–1202: 183
- Eustathios  
*ad Il.* 1.66: 115  
*ad Il.* 1.464: 157  
*ad Od.* 12.252: 153
- Fulgentius  
*Expositio sermonum antiquorum*  
*ad grammaticum calcidium* 4: 245
- Galienos  
19.82: 113
- Geminos  
3.3: 113
- Harpocration  
200.15–201.7: 155
- Herakleitos  
B5 (Diels-Kranz): 189
- Herodas  
*Mimiamboi* 3.84: 143
- Herodotus  
1.131: 174  
1.165: 183  
6.67–68: 183  
6.76.1–2: 181  
7.70: 113  
8.144.2: 15  
9.61: 183

- Hesiod  
*Theog.* 534–557: 33  
*Theog.* 538–541: 167  
*Theog.* 556–557: 9  
*Theog.* 557: 35
- Hesychius  
 s.v. Διάσια: 151  
 s.v. ἔνδρατα: 135  
 s.v. Ἐρυῆς: 144  
 s.v. πυρκόος: 30
- Hippocrates  
*Anc. Med.* 19: 141  
*Morb. sacr.* 1.46 G (Littré): 188
- Homer  
*Il.* 1.451–474: 166  
*Il.* 1.460–461: 21  
*Il.* 1.464: 166  
*Il.* 1.465: 166  
*Il.* 1.524–527: 134  
*Il.* 2.403–433: 166  
*Il.* 2.423–424: 21  
*Il.* 2.427: 166  
*Il.* 2.518–521: 94  
*Il.* 3.103–107: 184  
*Il.* 3.268–274: 184  
*Il.* 3.276–280: 184  
*Il.* 3.297–301: 183  
*Il.* 3.298–301: 184  
*Il.* 3.310–312: 184  
*Il.* 5.78: 169  
*Il.* 7.321–322: 169  
*Il.* 13.507: 167  
*Il.* 14.517: 167  
*Il.* 16.605: 169  
*Il.* 17.314: 167  
*Il.* 19.258–260: 184  
*Il.* 20.418: 167  
*Il.* 20.420: 167  
*Od.* 3.5–6: 146  
*Od.* 3.5–10: 166  
*Od.* 3.9: 153, 166  
*Od.* 3.40–64: 166  
*Od.* 3.65: 153  
*Od.* 3.331–341: 146  
*Od.* 3.332: 146  
*Od.* 3.364–365: 36  
*Od.* 3.418–472: 166  
*Od.* 3.432–438: 116  
*Od.* 3.444–446: 116  
*Od.* 3.457–458: 21  
*Od.* 3.461: 166  
*Od.* 3.462: 153  
*Od.* 3.470: 153  
*Od.* 12.343–365: 166  
*Od.* 12.361–362: 21  
*Od.* 12.362–365: 167  
*Od.* 12.364: 153  
*Od.* 12.365: 153  
*Od.* 14.50–51: 135  
*Od.* 14.413–429: 166  
*Od.* 14.413–456: 166  
*Od.* 14.430: 153  
*Od.* 17.309–310: 55  
*Od.* 20.245–261: 167
- Od.* 20.276–278: 167  
*Od.* 20.279: 153
- Homeric Hymn to Hermes*  
 136–140: 11, 42–43, 48, 197
- Iamblichus  
*De communi mathematica scientia*, p. 67,  
 18–20: 167
- Isaeus  
 7.16: 184  
 8.19: 140
- Isocrates  
 5.52: 186
- Istros  
*FGrHist* 334, F 16: 185
- Josephus  
*Af* 3.229: 226
- Krobylos  
 fr. 6 (Kassel & Austin): 139
- Letter to Aristeas*  
 83–120: 196
- Livy  
 5.21: 245
- Lucan  
 1.584–637: 245
- Lucian  
*De sacr.* 13: 196  
*Lexiphanes* 5: 138  
*Necyomantia* 7: 186
- Lycurgus  
*Leoc.* 20: 157
- Lysias  
 fr. 34: 113
- Martial  
 1.50: 153
- Menander  
*Dys.* 394–399: 167  
*Dys.* 440–441: 167  
*Dys.* 447–453: 167  
*Dys.* 473–475: 167  
*Dys.* 505–507: 167  
*Dys.* 546–549: 167
- Metrodoros  
*FGrHist* 43, F 3: 195
- Mnesitheus  
 fr. 40 (Bertier): 141
- Oribasios  
 2.35: 142  
 49.4.74: 114
- Origenes  
*Homilies on Leviticus* 5:12: 226
- Pausanias  
 1.24.2: 36, 169  
 1.28.10–11: 101  
 2.10.1: 36  
 2.11.7: 36  
 2.12.1: 181  
 2.34.2: 181, 185–186  
 5.13.3: 198  
 5.16.8: 186  
 8.23.7: 202  
 8.38.8: 143
- Pherecrates  
 fr. 162 (Kassel & Austin): 156
- Philo  
*Leg.* 1.145: 224  
*Leg.* 1.166: 224
- Philochorus  
*FGrHist* 328, F 80: 145
- Philoxenos of Leukas  
 fr. 836b, 29: 137
- Pindar  
*Ol.* 8.2: 30  
*Pyth.* 2.31–32: 188
- Plato  
*Cra.* 405b: 186  
*Criti.* 119e–120b: 202  
*Criti.* 120a–b: 158  
*Leg.* 7.800b: 168  
*Leg.* 10.895e: 137  
*Phdr.* 265e: 124  
*Plt.* 288c: 112  
*Resp.* 3.394a: 168  
*Resp.* 8.565d: 157  
*Soph.* 227a: 186  
*Soph.* 227c–d: 185
- Pliny  
*HN* 11.197: 245
- Plutarch  
*Conjug.* 141e: 168  
*De def. or.* 437a: 115  
*De Is. et Os.* 358d: 113  
*Prae. ger. reip.* 814b: 186  
*Quaest. conv.* 635e: 141  
*Quaest. conv.* 694a–b: 195  
*Quaest. conv.* 729c: 156  
*Quaest. Rom.* 68.280b–c: 187  
*Vit. Arist.* 25.1: 183  
*Vit. Sol.* 1: 125
- Polyaeus  
*Strat.* 8.43: 116
- Polybios  
 4.21: 186
- Porphyrius  
*Abst.* 2.26.1–2: 194  
*Abst.* 2.28.2: 156  
*Abst.* 2.51: 171
- schol. Ap. Rhod. Vetera  
 516–518b (Wendel): 146  
 516–518c (Wendel): 145
- schol. Ar.  
*Av.* 984: 171  
*Eg.* 409: 155  
*Pax* 1109c: 157  
*Plut.* 943: 127  
*Plut.* 1110: 146  
*Ran.* 798: 155
- schol. Dem.  
 57.43: 124
- schol. Hom.  
*Il.* 1.66: 115  
*Il.* 1.464c: 156  
*Od.* 3.332: 146  
*Od.* 3.470: 156
- schol. Luc.  
 24.24: 151  
 25.7: 151
- schol. Pl.  
*Phaed.* 231e: 124

- Servius  
2.140: 187, 189  
3.168: 247  
8.398: 247
- Sophocles  
*Ant.* 1: 141  
*Ant.* 1005–1011: 11, 21, 26  
*El.* 1310: 141  
*OC* 285–286: 141  
*Tr.* 781: 141
- Sotades  
fr. 1, 5 (Kassel & Austin): 137
- Souda  
s.v. Ἀπατούρια: 140
- Strabo  
3.3.6: 168, 171  
7.2.3: 171
- Theon of Smyrna  
*De utilitate mathematicae*, p. 104,  
15–16: 167
- Theophrastus  
*Char.* 16.2: 186  
*Char.* 21.7: 113, 123  
fr. 13 (Pötscher): 194
- Thucydides  
6.69.2: 182
- Valerius Flaccus  
*Argon.* 3.439–443: 187
- Varro  
*Rust.* 2.4.9: 236
- Xenophon  
*An.* 1.8.7: 113  
*An.* 1.8.15: 168  
*An.* 2.1.9: 168  
*An.* 2.2.3: 168  
*An.* 2.2.8–9: 184  
*An.* 4.3.9: 168  
*An.* 4.3.19: 168  
*An.* 4.5.4: 181  
*An.* 6.4.15: 168  
*An.* 6.5.2: 168  
*An.* 6.5.9: 168  
*An.* 6.5.21: 182  
*An.* 7.8.4: 202  
*Cyr.* 6.4.1: 113  
*Hell.* 3.4.4: 168
- 38: 136, 144, 168  
38, A 4–7: 136  
38, B 3–7: 136  
39: 138, 170  
39, 7–8: 143  
39, 10–13: 138  
41, 11–12: 143  
41, 11–13: 134  
41, 11–14: 168  
42, 1–4: 169  
42, 3: 134  
45: 138  
49: 147  
49, 5–7: 168  
49, 7: 144  
50, 1–3: 143  
50, 3–4: 145  
50, 3–5: 168  
52, A 36–43: 168  
52, Γ 11–12: 197  
52, Δ 11–12: 197  
56, col. II 14–15: 168  
57: 140, 168, 195  
57, 8–9: 140  
61: 139  
61, 8: 139  
66, 3–4: 168  
74, A 4–7: 140  
75, 25–28: 143  
76, 12–13: 144  
76, 14–15: 168  
76, 19–20: 168  
76, 22: 144  
76, 24–25: 168  
80: 139  
80, A: 2–4: 139  
84, 23: 168  
85, A 26–27: 135  
85, B 55–56: 168  
85, B 58–59: 134  
86, A 23: 169  
86, A 33–35: 152, 196  
86, A 33–36: 13, 152  
86, A 34–35: 167  
86, A 47–48: 135  
86, A 47–50: 167  
86, A 47–58: 137  
86, A 54–55: 137  
86, A 58–60: 140  
86, A 60–62: 140  
86, B 8–10: 195  
86, C: 171  
86, C 5–17: 158  
86, C 13–15: 171  
86, C 82: 193  
86, D 8–10: 135  
86, D 10–16: 195, 202  
88, 1–3: 144, 168  
88, 6–7: 134  
92, 12: 168  
92, 16: 169  
99, B 97–99: 135  
100, 1–3: 143  
103, 5: 138  
103, 15–21: 138
- 103, 19–20: 138  
104, 38–39: 134  
104, 38–44: 136  
104, 39–40: 169  
104, 42–45: 117  
118, 10–14: 169  
118, 11–12: 134  
119, 6–12: 169  
119, 9–10: 134  
120, 5–7: 144  
122, 4: 144  
138, 2: 170  
138, 15–17: 144  
138, 16–18: 170  
147, 10: 168  
147, 60: 169  
152: 170  
152, 183–184: 168  
152, 189–190: 168  
156: 144  
156, 23–24: 197  
163, 14–17: 168–169  
169, 3–6: 135  
169, 4: 169  
169, 5–6: 135  
169, 6–8: 135  
170, 4–8: 168  
170, 5–7: 145  
170, 7: 143  
171, 7: 172  
176, 8–9: 144  
180, 2: 142  
183, 4–8: 117, 137  
188, 2–5: 169  
193, Ab 16–18: 136  
195, B2 15–20: 145  
196: 144  
196, 12–18: 136  
196, 13–14: 142  
199, 7: 167, 171  
201, 34: 170  
201, 43–44: 170  
206: 139  
206, 12–15: 145  
208, 18–19: 168  
225: 13, 15–16, 171, 187, 193  
225, A 30–31: 173  
225, A 30–34: 173  
225, A 37–38: 173  
225, A 46: 173  
225, B 3–4: 172  
225, B 14–15: 172  
225, B 23–25: 172  
225, B 34–44: 197  
225, B 35–44: 172  
225, B 44–45: 138  
225, B 44–48: 172  
225, B 48–50: 172  
225, B 53: 172  
225, B 57–60: 172  
225, B 65–69: 172  
225, B 67–68: 198  
225, B 71: 198  
225, B 70–73: 172

## Inscriptions

- CGRN*
- 13, A 10–12: 197  
13, A 18–19: 168  
13, A 17–20: 197  
13, B: 188  
26, B 7–9: 145  
26, B 13–14: 168  
27, 5: 197  
28: 139, 170  
32, 15–16: 194  
36: 145  
36, 1–3: 143  
36, 4–6: 134, 168  
37: 141

- 225, B 73–74: 172  
225, B 75–76: 172
- I.Didyma*  
482: 12, 77  
482, 4–6: 140  
482, 6–7: 141
- I.Ephesos*  
10: 174
- I.Erythrai*  
203 + 204: 139
- IG II<sup>2</sup>*  
1237: 140  
1237, 17–18: 184  
1237, 29: 184  
1237, 70: 140  
1237, 75–76: 184  
1237, 80–81: 140  
1237, 84: 184  
1366, 9–11: 138  
1425, 306: 186  
1496: 74
- IG IV*  
4, 5–7: 171  
203, 9: 195
- IG IV<sup>2</sup> 1*  
97, 2: 143  
97, 23: 143  
97, 26: 143
- IG XI.2*  
199, A 70–71: 198
- IG XII.4*  
72, A 28–30: 186  
274, D 8–10: 135  
275, C 5–17: 158  
275, C 13–15: 171  
278, A 33–36: 152–153  
278, A 47–48: 135  
278, A 54–55: 137  
304, 30–38: 135  
304, 39–40: 168  
332, A 18: 186  
332, A 26–27: 135  
332, B 58–59: 134
- IG XII.7*  
515, 77–78: 173
- I.Priene*  
14, 30: 137
- LSAM*  
1, 5–7: 144  
13: 139  
13, 12–15: 145  
21 + 22: 139  
37, 6–15: 74  
37, 8–9: 144  
40, 4: 144  
44, 7–8: 143  
44, 10–13: 138  
46, 1–3: 143  
48, 15–17: 144  
52, A 4–7: 170  
52, B 3–8: 144  
54: 77  
54, 1–4: 140  
56, Ab 16–18: 136
- 56, B 17–21: 136  
59, 3: 134  
70: 137  
70, 4–8: 137  
72, 38–39: 134  
72, 38–44: 136  
73, 11–12: 134  
74, 45: 135  
84, 12–13: 174
- LSCG*  
11, B 7–9: 145  
19, A 4–7: 140  
22, 8: 139  
28, 5–9: 74  
28, 8–9: 139  
55, 9–11: 138  
69, 25–28: 143  
89, 6–8: 143  
90: 135  
90, 3–6: 135  
96: 144  
96, 35–37: 181  
103, B 2 15–20: 145  
119, 1–3: 143  
119, 6–7: 143  
120, 1–3: 144  
120, 6–7: 134  
129, 18: 186  
151, A–D: 137  
151, A 33–36: 152  
151, A 54–55: 137  
151, B 23–24: 186  
151, D 5–17: 158  
154, A 28–30: 186  
156 + 157: 134  
156, A 14: 186  
156, A 27–28: 152  
166, 30–38: 135
- LSS*  
4: 74  
10, A fr. 3, col. 2, 41–43: 138  
10, A, fr. 3, col. 2, 55–56: 138  
61, 77–78: 173  
77, 7: 144  
78, 7: 143  
93, 2: 142  
115, A 26–31: 185  
115, A 33–42: 185  
115, B 2–8: 185  
115, B 97–99: 135  
121, 5–12: 174  
121, 18–22: 136  
129, 1–3: 143  
129, 4–6: 134  
130, 4–5: 168  
3, 5: 138  
3, 15–21: 138  
3, 19–20: 138  
20: 168  
20, A 4–7: 136  
20, B 3–7: 136  
21: 170
- NGSL*  
13.100: 115  
13.195: 97, 102–103, 116  
68.163: 122  
95.25: 119  
99.527: 60  
99.538: 97
- SIG*  
695, 71: 113
- SEG*  
9.72: 185  
41.743: 49  
45.1508 A: 141  
47.196 A + B: 142
- Ancient vases*  
Agrigento, Museo Archeologico Regionale  
4688: 104  
Altenburg, Staatliches Lindenau-Museum  
229: 121  
Art market  
*BAPD* 9485: 97  
Atalanta, Emory University, Michael C. Carlos  
Museum  
2000.1.2: 59  
Athens, Agora Museum  
P 172: 116  
P 30060: 115–116  
Athens, National Archaeological Museum  
595: 26, 29  
12491: 116, 119  
12589: 114  
28006: 114  
Acropolis Collection 2.74: 97  
Vlastos Collection 20: 115  
Amsterdam, Allard Pierson Museum  
2477: 114  
no number (*BAPD* 9030211): 56, 64  
Basel, Antikenmuseum  
no number (Amyx, *Corinthian vase-painting*, 1988, pl. 27.1b): 96  
Berlin, Antikensammlung  
3232: 125  
F1117: 96  
F1856: 125  
F1900: 58  
F2213: 115  
F2294: 121  
Berlin, Staatliche Museen  
F2959: 241  
Bochum, Ruhr Universität, Kunstsammlungen  
S496: 58  
S1104: 55, 64  
S1174: 98  
Bonn, Akademisches Kulturmuseum  
62: 23  
1227: 114  
Boston, Museum of Fine Arts  
01.16: 121  
03.89: 95  
13.100: 115  
13.195: 97, 102–103, 116  
68.163: 122  
95.25: 119  
99.527: 60  
99.538: 97  
Brussels, Musées Royaux des Beaux-Arts  
A1960: 96

- A3097: 61, 64  
R222: 101  
Capua, art market  
no number (*BAPD* 44249): 125  
Cerveteri, Museo Nationale Cerite  
19539: 237  
no number (*BAPD* 187): 49  
Christchurch, University of Canterbury,  
J. Logie Memorial Collection  
34.55: 101  
156.73: 119  
Cleveland, Museum of Art  
26.242: 182, 196  
Copenhagen, Nationalmuseet  
13407: 59  
13567: 98–99  
Chr. VIII 342: 61  
Darmstadt, Hessisches Landesmuseum  
A 1969.4: 22  
Dunedin, Otago Museum  
48.226: 57, 64  
Erlangen, Friedrich-Alexander-Universität  
486: 24  
Ferrara, Museo Nazionale di Spina  
2737 (T381): 61  
20.311 (T416 B VP): 104  
T 256 b VP: 23  
Fiesole, private collection, A. Constantini  
no number (*BAPD* 9008620): 125  
Florence, Museo Archeologico Etrusco  
4224: 118  
151589: 60  
Frankfurt, Archäologisches Museum  
VF B 413: 21  
Frankfurt, Museum für Kunsthantwerk  
5702: 57, 64  
Geneva, Musée d'Art et d'Histoire  
I 777: 237  
Hamburg, Museum für Kunst und Gewerbe  
1934.1: 123  
Heidelberg, Ruprecht-Karls-Universität  
68/2: 96  
146: 114  
253: 57  
Kiel, Antikensammlung  
B 55: 124  
Laon, Musée Archéologique Municipal  
37.1041: 114, 120  
37.1044: 97–98, 116  
Lecce, Museo Provinciale Sigismondo Castromediano  
1041: 114  
Leiden, Rijksmuseum van Oudheden  
I.1950/7.5: 114, 123  
PC5: 125  
Leipzig, Antikenmuseum der Universität  
T 958: 123–124  
Lisbon, Museu Nacional de Arqueologia  
11257: 121  
London, art market, Sotheby's 1989  
no. 172 (*BAPD* 41570): 119, 122  
no. 307 (*BAPD* 41572): 121  
London, British Museum  
1824.0501.30: 114  
1907.12-1.679: 96  
B 80: 99–100  
B 178: 57  
B 362: 26, 29, 60, 118  
B 384: 101  
B 424: 113  
E 16: 59  
E 62: 26  
E 284: 116  
E 494: 22, 125  
F 66: 119  
GR 1871.0722.3: 127  
GR 1995.10-3.1: 114  
London, Embirikos, private collection  
no number (*BAPD* 718): 56, 64  
Madrid, Museo Arqueológico Nacional  
1999/127/1: 24–25, 177  
10916: 56, 64  
L151: 101  
Malibu, J. Paul Getty Museum  
79.AE.174: 61, 64  
86.AE.702: 114  
1995.14: 104  
Montauban, Musée Ingres  
87.4.1: 114  
Montreal, Museum of Fine Arts  
953.Cb.1: 95  
Moscow, Pushkin State Museum of Fine Arts  
594: 123  
Munich, Antikensammlungen  
1727: 57, 64  
1824: 101–102  
2412: 116  
2347: 24, 118  
2674: 26, 62  
S 62: 117–118  
Naples, Museo Archeologico Nazionale  
3230: 127  
82544: 121  
127926: 105, 115  
H2411: 125  
H3060: 62, 63  
New York, Shelby White and Leon Levy  
Collection  
L.1999.10.16: 114  
no number (Bothmer, *Glories of the past*,  
1990, 185, no. 132): 127  
New York, Metropolitan Museum of Art  
06.1021.18: 95–96  
38.11.2: 62–63  
41.162.29: 64, 125  
56.171.49: 103  
591.5: 104  
1972.118.38: 102  
1977.11.3: 96–97  
1997.388: 58  
New York, art market, Christie's 12/12/2002  
no. 141: 123  
Odessa, Archaeological Museum  
76499: 116  
Oslo, University Museum of Ethnography  
6909: 98  
Oxford, Ashmolean Museum  
1927.4472: 100, 102  
1939.599: 126  
1965.127: 244  
V521: 125  
V539: 62  
Palermo, Museo Archeologico Regionale  
T4: 59  
V661: 61  
Paris, Cabinet des Médailles  
420A: 59  
585: 59, 64  
Paris, Musée du Louvre  
3510: 243  
CA 154: 115, 121  
CA 300: 125  
Cp 10918: 60, 118  
Cp 11770: 121  
E 658: 96  
E 659: 96  
F 376: 58  
F 475: 104  
G 197: 198–199  
G 496: 22  
L 62: 125  
L 211: 114  
Paris, Stavros Niarchos Collection  
A031: 98  
Pireus, Archaeological Museum  
7339: 116, 122  
Rhodes, Archaeological Museum  
14807: 96  
Richmond, Virginia Museum of Fine Arts  
79.100: 105–106  
Rome, Vatican, Museo Gregoriano Etrusco  
16508: 98  
16584: 59  
AST 574: 118  
Rome, Villa Giulia  
no number (*BAPD* 21316): 60  
no number (Gebauer, *Pompe und Thysia*,  
2002, S 3a, fig. 137): 117  
no number Ricci Hydria (van Straten,  
*Hierà kalá*, 1995, V154): 23, 117  
Salerno, Museo Nazionale  
158A: 60, 61  
P 01382: 122  
Samos, Vathy, Archaeological Museum  
K1280: 55, 64  
St Petersburg, State Hermitage Museum  
774: 22  
Tt 12: 95  
Siena, Museo Archeologico  
38480: 241  
Stuttgart, Württembergisches Landesmuseum  
4.89: 104  
Syracuse, Museo Archeologico Regionale Paolo  
Orsi  
22886: 98  
41621: 114  
Taranto, Museo Archeologico Nazionale  
no number (*BAPD* 302866): 56, 64  
Tarquinia, Museo Nazionale Tarquiniese  
RC1918: 118  
Toledo, Museum of Art  
58.70: 104

Toronto, Royal Ontario Museum  
967.153: 114  
Tübingen, Eberhard-Karls-Universität,  
Archäologisches Institut  
E 183: 116  
S 101386: 122  
Uppsala, Museum Gustavianum  
P 41: 100, 101  
Venice, Giuseppe Sinopoli Collection  
84: 115

Vienna, Kunsthistorisches Museum  
1144: 125  
3733: 123  
Viterbo no number  
no number (*BAPD* 10600): 104  
Warsaw, National Museum  
142464A: 23, 117  
198058: 114–115  
Winterthur, private collection  
no number (*BAPD* 9132): 98

Würzburg, Universität, Martin von Wagner  
Museum  
L128: 96  
L194: 100  
L297: 57  
Yale University Art Gallery  
1913.127: 56, 64